## **UNOFFICIAL COPY**





DOC#: 1427946092 Fee; \$42.00 Karen A. Yarbrough

Cook County Recorder of Deeds
Date: 10/08/2014 12:57 PM Pg: 1 of 3

THIS INDENTURE, made this Aday of SEPTEMBER, 2014 between U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA5, duly authorized to transact business in the State of ILLINOIS, party of the first part, and MATTHEW J CARON, party of the second part, (GRANTEE'S ADDRESS) 5630 S EDGEWOOD AVE, COUNTRYSIDE, Illinois. 60525

WITNESSETH, that the said party of the first part, for and in consideration of the sum of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid by the party of the second part, the receipt whereof is bereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIEN AND CONVEY unto the said party of the second part, and to their heirs and assigns, FOREVER, all the following described land, situate in the County of COOK and State of Illinois known and described as follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s):18-17-214-015

Address(es) of Real Estate: 5630 S EDGEWOOD AVE, COUNTRYSIDE, Illinoi: 60525

Together with all the singular and hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the said party of the first part, either in law or equity of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the said party of the second part, their heirs and assigns for ever.

And the said party of the first part, for itself and its successors, does covenant, promise and agree, to and with said party of the second part, their heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner incumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND FOREVER DEFEND.

FCT	ATE TRANSF	ER TAX	02-Oct-2014
REAL EST		COUNTY:	86.75
		ILLINOIS:	173.50
		TOTAL:	260.25
18-17-21	4-015-0000	20140901633021	0-303-428-736





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In Witness Whereof, said party of the first part has caused its corporate seal to be hereunto affixed, and attested by its, the day and year first above written.
U.S. BANK NA, SUCCESSOR TRUSTEE TO BANK OF AMERICA, NA, SUCCESSOR IN INTEREST TO LASALLE BANK NA, AS TRUSTEE, ON BEHALF OF THE HOLDERS OF THE WAMU MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-OA5 BY: SELECT PORTFOLIO SERVICING, INC. F/K/A FAIRBANK'S CAPITAL CORP. AS ATTORNEY IN-FACT
PATRICK PITTIANN, DOC. CONTROL OFFICER
STATE OF UTAH COUNTY OF SALT LAKE ss.
I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that the above signed, personally known to me to be the same person(s) whose names(s) are subscribed to the forgoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein, set forth.
Given under my hand and official seal, this day of SEPTEMBER, 2014.
LANA A. McCOWEN Notary Public State of Utah My Commission Expires on: September 25, 2015 Comm. Number: 613729
Prepared By: Renee Meltzer Kalman 20 N. Clark Street Suite 2450 Chicago, Illinois 60602
Mail To:  MATTHEW J CARON  5630 S EDGEWOOD AVE  COUNTRYSIDE, Illimois 60525  SZOS S. Woshington St.  Name & Address of Taxpayer:  Downers Grove U 60575
MATTHEW J CARON 5 <del>630 S EDGEWOOD AVE</del> →
5040 Le teh Are
(buntagside

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#### FIDELITY NATIONAL TITLE INSURANCE COMPANY

#### COMMITMENT FOR TITLE INSURANCE SCHEDULE A (CONTINUED)

ORDER NO.: 2011

RSS000053 UCH

THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

LOT 206 IN ROBERT BARTLETT'S LA GRANGE HIGHLANDS UNIT NUMBER 3, A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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