

# UNOFFICIAL COPY



Doc#: 1427946113 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/06/2014 02:15 PM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

**LIBERTY BANK FOR SAVINGS**  
**7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

Loan No. 10-21320347

a corporation existing under the laws of the

**STATE OF ILLINOIS**

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto **EMETERIO HERRERA AND RITA HERRERA, HUSBAND AND WIFE**

of the County of **COOK** and State of **ILLINOIS**, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage dated **January 31, 2003**, and recorded in the Recorder's Office of **COOK** County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **0030246148** and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, and a certain \_\_\_\_\_ dated \_\_\_\_\_, and recorded in the Recorder's Office of \_\_\_\_\_ County, in the State of **ILLINOIS**, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. \_\_\_\_\_, to the premises therein

described, as follows, to-wit:

**LOT 10 IN W.W. MARTIN'S SUBDIVISION OF LOTS 6, 7, 9 AND 10 IN BLOCK 4 IN BORDEN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

**PIN# (s): 13-36-411-009**

**COMMONLY KNOWN AS: 1839 N WASHTENAW AVE CHICAGO, ILLINOIS 60647-4219**

situated in the **CITY** of **CHICAGO**, County of **COOK** and State of **ILLINOIS**, together with all the appurtenances and privileges thereunto belonging or appertaining.

**FIDELITY NATIONAL TITLE** \_\_\_\_\_

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IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its VICE President, and attested by its ASSISTANT Vice President, this 18<sup>TH</sup> day of SEPTEMBER A.D., 2014

LIBERTY BANK FOR SAVINGS

ATTEST:

*Valentina Barbias*  
VICE President

By *Kyle Peter*  
ASSISTANT Vice President

STATE OF ILLINOIS

COUNTY OF DUPAGE

ss. }

I, JOHN T. BRISLEN

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT VALENTINA BARBIAS

personally known to me to be the VICE President of

**LIBERTY BANK FOR SAVINGS, 7111 W FOSTER AVE, CHICAGO, IL 60656-1988**

a corporation, and

Kyle Peter personally known to me to be the ASSISTANT

Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

GIVEN under my hand and Notarial Seal this 18<sup>TH</sup> day of SEPTEMBER, A.D. 2014

*John T. Brislen*  
Notary Public

THIS INSTRUMENT WAS PREPARED BY:

**LIBERTY BANK FOR SAVINGS  
7111 W FOSTER AVE  
CHICAGO, IL 60656-1988**



RECORD AND MAIL TO:

EMETERIO HERRERA  
RITA HERRERA  
1839 N WASHTENAW AVE  
CHICAGO, IL 60647-4219

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**