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Doc#: 1427946116 Fee: \$44.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2014 02:44 PM Pg: 1 of 3

RETURN TO:
WILK SILVER, LLC
1000 GERMANTOWN PIKE, SUITE J-4
PLYMOUTH MEETING, PA 19462
File No. REO-31196

NAME & ADDRESS OF TAXPAYER:
LOCKHART & ROSENBERG, INC
20180 GOVERNORS HIGHWAY SUITE 210
OLYMPIA FIELDS, IL 60461

THIS DOCUMENT PREPARED BY:
RONALD G. WILK, ESQUIRE
1000 GERMANTOWN PIKE, SUITE J-4
PLYMOUTH MEETING, PA 19462
ATTORNEY ID #6316041

TAX ID NO.: 25-21-422-035-0000

SPECIAL WARRANTY DEED

THIS INDENTURE made and entered into on this 12th day of September, 2014 by and between The Bank of New York Mellon fka the Bank of New York, as Trustee for the Certificate Holders of the CWABS Inc., Asset-Back Certificates, Series 2006-21, organized and existing under the laws of THE UNITED STATES OF AMERICA, of 101 South Tryon Street, Charlotte, NC 28280 hereinafter referred to as Grantor(s) and Lockhart & Rosenberg, Inc, of 20180 Governors Highway Suite 210, Olympia Fields, IL 60461, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantors, for and in consideration of the sum of TEN AND 00/100 (\$10.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee the following described real estate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A"

SUBJECT TO EASEMENTS AND RESTRICTIONS OF RECORD.

Prior instrument reference: DOCUMENT NO. 14110929098 Recorded: 5/29/14

City of Chicago
Dept. of Finance
675007



Real Estate
Transfer
Stamp
\$105.00

9/24/2014 14:39

dr00347

Batch 8,819,384

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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee and unto Grantee's heirs, administrators, successors or assigns, forever in fee simple.

Grantor hereby warrants to the Grantee(s) that title to the subject real property described herein is the same quality which was received by the Grantor. Grantor's warranty is limited solely to matters arising from the acts or omissions of the Grantor occurring solely during the period of the Grantor's ownership of the subject real property. This limited warranty is binding upon the Grantor, its successors and assigns.

AFFIX TRANSFER TAX STAMP
OR
"Exempt under provisions of Paragraph e"
Section 31.45; Real Estate Transfer Tax Act

Date _____

Signature of Buyer, Seller or Representative _____

Assessor's parcel No. 25-21--22 025-0000

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands and seals on this 12th day of September, 2014.

The Bank of New York Mellon fka the Bank of New York, as Trustee for the Certificate Holders of the CWABS Inc., Asset-Back Certificates, Series 2006-21

BY: _____

BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP AS ATTORNEY-IN-FACT

PRINT NAME: Todd Gabert

TITLE: AVP

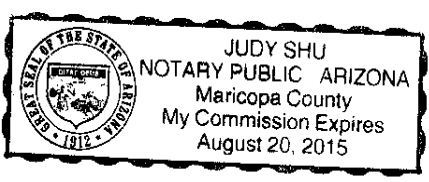
**Reference POA
Doc # 127610001
Dated 10/13/14*

STATE OF AZ
COUNTY OF Maricopa

I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY CERTIFY THAT Todd Gabert, AVP of BANK OF AMERICA, N.A., SUCCESSOR BY MERGER TO BAC HOME LOANS SERVICING, LP AS ATTORNEY-IN-FACT FOR THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR THE CERTIFICATE HOLDERS OF THE CWABS INC., ASSET-BACK CERTIFICATES, SERIES 2006-21 is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal, this 12th day of September, 2014.

[Signature]
Notary Public Judy Shu
My commission expires: 8-20-2015



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EXHIBIT A
LEGAL DESCRIPTION


LOT 1 (EXCEPT THE EAST 30 FEET THEREOF), ALL OF LOT 2 AND LOT 3 (EXCEPT THE WEST 20 FEET THEREOF) IN BLOCK 6 IN A. O. TAYLOR'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 AND THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 25-21-422-035-0000

PROPERTY COMMONLY KNOWN AS: 335 West 118th Street, Chicago, IL 60628

STATE TAX

STATE OF ILLINOIS



OCT.-6.14


REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000002105

REAL ESTATE TRANSFER TAX
0001200
FP 103036

COUNTY TAX

COOK COUNTY
REAL ESTATE TRANSACTION TAX



OCT.-6.14

REVENUE STAMP

0000002106

REAL ESTATE TRANSFER TAX
0000600
FP 103047