

**PREPARED BY:**

T.D. Service Company  
4000 W Metropolitan Dr Ste 400  
ORANGE CA 92868

**WHEN RECORDED MAIL TO:**

T.D. Service Company  
4000 W. Metropolitan Drive  
Suite 400  
Orange, CA 92868

**SUBMITTED BY:** Julie A. Yates

MERS ID: 100188510100493147 MERS Telephone: (888) 679-6377

Customer#: 0000697

Service Number: 4038935RJ1

Loan #: 1001497484

MERS ID#: 100188510100493147

MERS PHONE#: (888) 679-6377

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS** holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): VED PARKASH AND VEENA R. PARKASH, HUSBAND AND WIFE

Original Mortgagee(S): **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**

Date of Note: 10/18/2010

Original Recording Date: 11/02/2010

Original Instrument No: 1030655051

Original Book No: ---

Original Page No: ---

Re-Recorded Date:

Re-Instrument No: ---

Re-Book No: ---

Re-Page No: ---

Legal Description: LOT 16 IN BLOCK 5 IN OLIVER SALINGER AND COMPANY'S SIXTH KIMBALL BOULEVARD ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

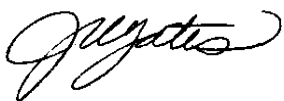
PIN #: 13-02-205-031-0000

County: Cook County, State of IL

Property Address: 6228 N. BERNARD ST. CHICAGO, IL 606590000

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 10/03/2014.

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS**



By: Julie A. Yates  
Title: Vice President

# UNOFFICIAL COPY

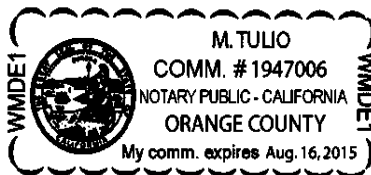
State of CALIFORNIA }  
County of ORANGE }

On **10/03/2014**, before me **M. Tulio**, Notary Public, personally appeared **Julie A. Yates**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.



Notary Public: M. Tulio  
My Commission Expires:  
08/16/2015  
Resides in: ORANGE



Property of Cook County Clerk's Office