

UNOFFICIAL COPY



Doc#: 1427901053 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/08/2014 02:41 PM Pg: 1 of 2

APN #: 30-06-312-008-0000
Prepared by: David Santa / MM
When Recorded Mail To:
Ocwen Loan Servicing, LLC
5720 Premier Park Dr,
West Palm Beach, FL 33407
Phone Number: 561-682-8835

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE from SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignor") to HSBC BANK USA, NATIONAL ASSOCIATION, AS TRUSTEE FOR SG MORTGAGE SECURITIES TRUST 2006-OPT2, ASSET BACKED CERTIFICATES, SERIES 2006-OPT2 whose address is c/o Ocwen Loan Servicing, LLC, 5720 Premier Park Dr, West Palm Beach, FL 33407 ("Assignee").

For good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the Assignor does by these presents hereby grant, bargain, sell, assign, transfer and set over unto the Assignee, its successors, transferees and assigns forever, all of the rights title and interest of said Assignor in and to the following instrument describing land therein, duly recorded in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagor: KELVIN BROWN AND SHERMAN E. BROWN
Mortgagee: OPTION ONE MORTGAGE CORPORATION
Amount: \$ 114,750.00
Document Date: JULY 10, 2006
Date Recorded: JULY 21, 2006
Document/Instrument/Entry Number: 0620243188
PIN: 30-06-312-008-0000
Property Address: 14529 S SAGINAW AVE, BURNHAM, IL 60633-2011
Property more fully described as:

LEGAL DESCRIPTION:

LOT 8 IN BLOCK 4 IN TORRENCE AVENUE ADDITION TO BURNHAM, A SUBDIVISION OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER (EXCEPT RAILROAD RIGHT OF WAY) IN SECTION 6, TOWNSHIP 36 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage.

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This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at Palm Beach, Florida, this 19th day of September, 2014

SAND CANYON CORPORATION F/K/A
OPTION ONE MORTGAGE CORPORATION

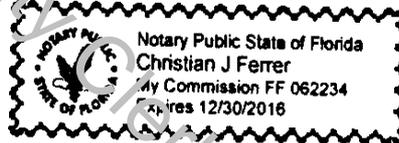
BY: _____
Jason Ayers

NAME: _____
TITLE: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 19th day of September, 2014, by Jason Ayers, Assistant Secretary at SAND CANYON CORPORATION F/K/A OPTION ONE MORTGAGE CORPORATION, on behalf of the company. He/She is personally known to me.

Notary Signature - CJ
Christian J. Ferrer



Property of Clerk's Office