

When Recorded Mail To:
GREEN TREE SERVICING LLC
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 68937894

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **MAJID AFSHAR AND ELIZABETH MARIE SALISBURY** to **BANK OF AMERICA, N.A.** bearing the date 09/10/2010 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book , Page , or as Document # 1030528005.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 17-06-421-050-1002

Property is commonly known as: 929 N DAMEN AVE UNIT 1, CHICAGO, IL 60622.

Dated this 03rd day of October in the year 2014
GREEN TREE SERVICING LLC



SUSAN SCHOTSCH
VICE PRESIDENT

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

GTSRC 24565388 8@ DOCR T0114102517 [C-2] ERCNIL1



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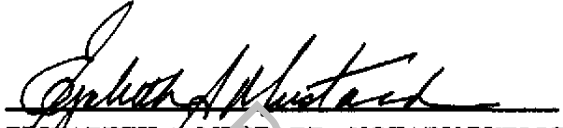
Property of Cook County Clerk's Office

UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 03rd day of October in the year 2014, by Susan Schotsch as VICE PRESIDENT of GREEN TREE SERVICING LLC, who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



ELIZABETH A. MUSTARD - NOTARY PUBLIC
COMM EXPIRES: 08/27/2015

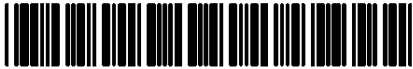


Elizabeth A. Mustard
Notary Public State of Florida
My Commission # EE 088429
Expires August 27, 2015
Bonded Through Notary Public Underwriters

Document Prepared By: E.Larice/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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'EXHIBIT A'

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: UNIT 1, TOGETHER WITH IT'S PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN THE 929 NORTH DAMEN CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 26 IN RAYMOND'S SUBDIVISION OF THE WEST HALF OF BLOCK 6 IN COCHRAN AND OTHERS SUBDIVISION OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH PART OF SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED 11/21/06 AS DOCUMENT NUMBER 0632515095, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office