

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **MICHAEL J WINTER AND HELEN T WINTER** to **JPMORGAN CHASE BANK, N.A.** , dated **07/01/2005** and recorded on **07/26/2005** , in Book N/A , at Page N/A , and/or Document **0520717004** in the Recorder's Office of **Cook** County, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **02-28-404-041-0000**

Property Address: **1244 S FALCON DR PALATINE, IL 60067**

Witness the due execution hereof by the owner and holder of said mortgage on 10/06/2014.

JPMORGAN CHASE BANK, N.A.

Arcola Freeman

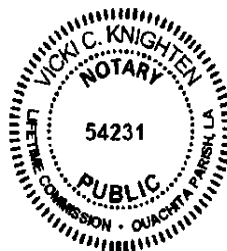
Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **10/06/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 00414511634400

MIN:
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan Number: 00414511634400

EXHIBIT A

THAT PART OF BLOCK 45 IN EAST PEREGRINE LAKE ESTATES BEING A SUBDIVISION OF THE SOUTHEAST QUARTER OF SECTION 28 TOWNSHIP 42 NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AS RECORDED JUNE 24, 1998, AS DOCUMENT NO 98540601 MORE PARTICULARLY DESCRIBED AS FOLLOWS COMMENCING AT THE NORTHWEST CORNER OF SAID BLOCK 45, THENCE NORTH 58 DEGREES, 47 MINUTES 09 SECONDS EAST, A DISTANCE OF 52 72 FEET TO THE POINT OF BEGINNING THENCE CONTINUING NORTH 58 DEGREES 47 MINUTES 09 SECONDS EAST A DISTANCE OF 32 00 FEET THENCE SOUTH 31 DEGREES 12 MINUTES 51 SECONDS EAST, A DISTANCE OF 121 54 FEET TO A POINT AT THE INTERSECTION WITH THE NORTH LINE OF SOUTH FALCON DRIVE, THENCE WESTERLY ALONG THE NORTH LINE OF SOUTH FALCON DRIVE, SAID LINE BEING A CURVED LINE CONCAVE TO THE SOUTH HAVING A RADIUS OF 165 00 FEET AN ARC LENGTH OF 31 74 FEET TO A POINT OF TANGENT THENCE SOUTH 58 DEGREES, 47 MINUTES 09 SECONDS WEST A DISTANCE OF 48 FEET, THENCE NORTH 31 DEGREES, 12 MINUTES 51 SECONDS WEST, A DISTANCE OF 119 50 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS

Cook County Clerk's Office