Prepared by:

LIEN RELEASE JPMORGAN CHASE BANK, N.A 700 KANSAS LANE, MAIL CODE LA4-3120

MONROE LA 71203

Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global Recording Department 345 Rouser Road; Suite 200 Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 III. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY TVESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CHESTER LEE PANDLE AND ROSIE L RANDLE to BANK ONE, N.A., dated 08/25/2004 and recorded on 09/08/2004, in Book N/A, at Page N/A, and/or Document 0425206012 in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 14, IN BLOCK 1 IN AUSTIN PARK SUPDIVISION, BEING A SUBDIVISION IN THE SOUTH HALF OF THE NORTHWEST QUARTER OF SEC 110N 4, TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN SITUATED IN COOK COUNTY ILLINOIS

Tax/Parcel Identification number: 16-04-120-014-0000

Property Address: 5244 W KAMERLING AVE CHICAGO, L 60651-1468

Witness the due execution hereof by the owner and holder of said mor gage on 10/06/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A.

Arlethia Reed

Vice President

State of Louisiana Parish of Ouachita

On 10/06/2014, before me appeared Arlethia Reed, to me personally known, who did say that he/spe the Vice President of JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO BANK ONE, N.A., and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C, Knighten - 54231, Notary Public

Lifetime Commission

Loan No.: 00414511556271

MIN:

MERS Phone (if applicable): 1-888-679-6377

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