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Doc#: 1427915003 Fee: \$44.25
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A.Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2014 08:36 AM Pg: 1 of 3

Record and Return To:
PHH Mortgage Corporation
1 Mortgage Way Mailstop DC
Mount Laurel, NJ 08054
Prepared By: Michelle Eichmann
800-449-8767
Mortgage Service Center/STARS
2000 Midlantic Drive, Suite 300, MS SV03
Mount Laurel, NJ 08054
Lender #: 6006469784

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is c/o PHH Mortgage Corporation, 1 Mortgage Way, Mount Laurel, NJ 08054, does hereby grant, sell, assign, transfer and convey, unto **PHH Mortgage Corporation** (herein "Assignee"), whose address is **1 Mortgage Way, Mt. Laurel, NJ 08054** a certain Mortgage dated **3/7/2000**, made and executed by **Patricia L. Lindecker, unmarried** given to secure payment of **\$60,000.00** which Mortgage is of record on **3/15/2000**, as **Instrument# 00183644** of the County Records of **Cook, State of IL** together with the obligations therein described and the money due and to become due hereon with interest, and all rights accrued or to accrue under such Mortgage.

**7221 S. Wolf Road #312B
Indian Head Park, IL 60525**

**PIN# 18-29-101-017-1084
See attached Legal Description

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 18, 2014

**MORGAN STANLEY PRIVATE BANK, NATIONAL ASSOCIATION, as successor by merger to
Morgan Stanley Credit Corporation FKA Morgan Stanley Dean Witter Credit Corporation**

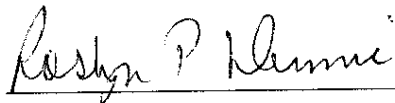
By: *Lisa Martell*
Printed Name: Lisa Martell
Its: Vice President

State of New York, County of New York,

S Yes
P 3
S N
M N
S Yes
E Yes
INT Yes

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On September 18, 2014, before me, Roslyn P Dennie, a notary public in and for said State, personally appeared Lisa Martell, Vice President of Morgan Stanley Private Bank, National Association, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his capacity, and that by his signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public Roslyn P Dennie

ROSLYN P. DENNIE
Notary Public, State of New York
No. 01DE6058404
Qualified in Queens County
Commission Expires May 7th 2015

Property of Cook County Clerk's Office

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6006469784 Legal Description

UNIT 312-B IN THE FLAGG CREEK CONDOMINIUM AS DELINEATED ON SURVEY OF PART OF THE NORTH WEST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS PARCEL) WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, TRUST NUMBER 38035 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT #23676217 AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).