

UNOFFICIAL COPY

EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

PARCEL 1: UNIT 10880 THAT PART OF LOT 6 IN PALOS CREEK TOWNSHOMES BEING A SUBDIVISION IN THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BEING BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHEAST CORNER OF SAID LOT 6; THENCE SOUTH 62 DEGREES, 13 MINUTES, 48 SECONDS WEST ALONG THE NORTHERLY LINE OF SAID LOT 6, 122.17 FEET TO THE POINT OF BEGINNING; THENCE SOUTH 27 DEGREES, 38 MINUTES, 35 SECONDS EAST, 105.58 FEET TO THE SOUTHERLY LINE OF SAID LOT 6; THENCE WESTERLY ALONG A CURVE CONCAVE SOUTHERLY HAVING A RADIUS OF 80.00 FEET AN ARC LENGTH OF 12.90 FEET; THENCE NORTH 39 DEGREES, 02 MINUTES, 02 SECONDS WEST, 44.48 FEET; THENCE NORTH 27 DEGREES, 38 MINUTES, 35 SECONDS WEST, 66.51 FEET TO THE NORTHERLY LINE OF SAID LOT 6; THENCE NORTH 62 DEGREES, 13 MINUTES, 48 SECONDS EAST ALONG THE LAST DESCRIBED LINE 28.09 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS, RESTRICTIONS AND CONDITIONS DATED JUNE 22, 1987 AND RECORDED JUNE 25, 1987 AS DOCUMENT 87348998 AND CREATED BY DEED RECORDED AS DOCUMENT 88065143 FOR INGRESS AND EGRESS.

Permanent Parcel Number: 23-14-410-019-0000
JOHN J. MARTIN, DIVORCED AND NOT SINCE REMARRIED

10880 SOUTH 84TH AVENUE, PALOS HILLS IL 60465
Loan Reference Number : 12391293/CBRIPD
First American Order No: 41741566
Identifier: L/FIRST AMERICAN EQUITY LOAN SERVICES

