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Doc#: 1427922053 Fee: \$33.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/06/2014 11:32 AM Pg: 1 of 5

NOTICE AND CLAIM FOR MECHANICS LIEN

PREPARED BY AND MAIL TO:
Law Offices of Joseph A. Macaluso
18316 Distinctive Drive
Orland Park, IL 60467

Common Address:
8522 S. Lafayette
Chicago, IL 60620

NOTICE AND CLAIM FOR MECHANICS LIEN

The claimant, OVERDCORS OF ILLINOIS, INC. ("CLAIMANT"), with an address of 601 Ridge Road, Homewood, Illinois 60430, hereby files its Notice and Claim for Mechanics Lien against ASPEN GROUP ("GENERAL CONTRACTOR"), at 9645 Lincoln-Way Lane, Suite 201, Frankfort, IL 60423, FELLOWSHIP EDUCATIONAL & ECONOMIC DEVELOPMENT CORP., an Illinois not-for-profit corporation ("OWNER"), having an address of 4543 S. Princeton Avenue Chicago, IL 60609, and THE CHICAGO COMMUNITY LOAN FUND, an Illinois not-for-profit corporation ("LENDER"), having an address of 29 East Madison Street, Suite 1700, Chicago, IL 60602, and any persons claiming to be interested in the Premises herein described, and states:

1. On or before May 14, 2014, Owner owned the following described land in the County of Cook, State of Illinois, to wit:

SEE ATTACHED LEGAL DESCRIPTION EXHIBIT "A"

P.I.N.s:	20-33-411-001-0000	20-33-411-024-0000
	20-33-411-026-0000	20-33-411-027-0000
	20-33-411-034-0000	20-33-411-035-0000
	20-33-411-038-0000	

S yes
P 5
S /
M No
SC yes
E yes
INT L

COMMON ADDRESS: 8522 South Lafayette, Chicago, Illinois 60620

and General Contractor was the Owner's contractor and authorized agent for the improvement thereof.

2. That on or about May 14, 2014, Claimant entered into a contract (the "Subcontract") with the General Contractor to provide and install a new garage door and to provide all labor, materials, and equipment necessary for such installation in connection with the improvement of the Premises and that claimant substantially completed and furnished all material and labor under said Subcontract.

3. All of said labor and materials were furnished as called for by the Subcontract.

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4. As of the date hereof, there is due, unpaid and owing to Claimant, after allowing all credits, the principal sum of Three Thousand Three Hundred Fifty Dollars (\$3,350.00), which principal amount bears interest as statutory rate of ten percent (10%) per annum for which Claimant claims a mechanics lien on said Premises, land and improvements and on the money or other consideration due or to become due from Owner against all persons interested.

Dated: September 16, 2014.

OVERDOORS OF ILLINOIS, INC.

By: *J. Macaluso*
JOSEPH A. MACALUSO, its attorney

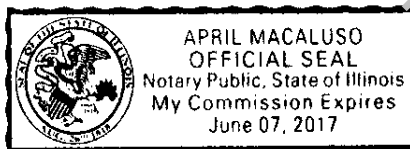
STATE OF ILLINOIS)
) ss
COUNTY OF COOK)

The affiant, JOSEPH A. MACALUSO, being first duly sworn on oath, deposes and says that he is the attorney for the Claimant and that he has read the foregoing Notice and Claim for Mechanics Lien and knows the contents thereof, and that all statements therein contained are true.

J. Macaluso
JOSEPH A. MACALUSO

Subscribed and Sworn to
before me this 10 day
of September, 2014.

April Macaluso
Notary Public



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SERVICE LIST

A copy of this Notice and Claim for Mechanics Lien has been sent to the following by Certified Mail, Return Receipt Requested:

ASPEN GROUP
c/o Thomas P. O'Shea, Registered Agent
9645 Lincoln Way Lane, Suite 201
Frankfort, IL 60423

FELLOWSHIP EDUCATIONAL &
ECONOMIC DEVELOPMENT CORP
c/o Charles Jenkins, Registered Agent
4543 S. Princeton Avenue
Chicago, IL 60609

THE CHICAGO COMMUNITY LOAN FUND
c/o Calvin Holmes, Registered Agent
29 East Madison Street, Suite 1700
Chicago, IL 60602

CERTIFICATE OF SERVICE

I, APRIL MACALUSO, certify that I served and true and correct copy of this Notice and Claim for Mechanic's Lien by Certified Mail, Return Receipt Requested to the above listed persons by depositing the same in the U.S. Mail at Orland Park, Illinois, on the 17th day of September, 2014.



APRIL MACALUSO

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EXHIBIT A

LEGAL DESCRIPTION

PARCEL 1:

LOTS 15, 16, 17 AND 18 ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 1A:

THE NORTH AND SOUTH 16 FOOT VACATED ALLEY LYING BETWEEN LOTS 15, 16, 17 AND 18 ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE SOUTH HALF OF THE EAST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

THE WEST 2 1/2 ACRES OF THE NORTH 5 ACRES OF THE SOUTH 40 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 4:

THE SOUTH 35 ACRES (EXCEPT THAT PART THEREOF LYING SOUTH OF THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF SAID SOUTH 35 ACRES) OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, IN COOK COUNTY, ILLINOIS.

PARCEL 5:

THE NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE THAT IS 370 FEET (MEASURED PERPENDICULARLY) WEST OF AND PARALLEL TO THE EAST LINE OF SAID SECTION 33, (EXCEPTING FROM SAID NORTH 51.50 FEET OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33 THAT PART THEREOF BOUNDED AND DESCRIBED AS FOLLOWS:

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BEGINNING AT THE SOUTHWEST CORNER OF SAID TRACT; THENCE EAST ALONG THE SOUTH LINE OF SAID TRACT (BEING THE NORTH LINE OF THE SOUTH 300.00 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 450.00 FEET; THENCE NORTHWESTERLY 86.43 FEET TO A POINT ON THE NORTH LINE OF SAID TRACT WHICH IS 380.00 FEET EAST OF THE WEST LINE THEREOF; THENCE WEST, ALONG SAID NORTH LINE (BEING THE NORTH LINE OF THE SOUTH 351.50 FEET OF THE NORTH 25 ACRES OF THE SOUTH 35 ACRES AFORESAID) A DISTANCE OF 380.00 FEET TO THE WEST LINE OF SAID TRACT; THENCE SOUTH, ON SAID WEST LINE 51.50 FEET TO THE POINT OF BEGINNING, BEING THE SOUTHWEST CORNER OF SAID TRACT), IN COOK COUNTY, ILLINOIS.

PARCEL 6:

ALL THAT PART OF VACATED SOUTH PERRY AVENUE 33 FEET WIDE LYING WEST OF AND ADJOINING THE WEST LINE OF LOTS 17 AND 18 WHICH LIES NORTH OF THE SOUTH LINE OF LOT 17 AND SOUTH OF THE NORTH LINE OF LOT 18 EXTENDED WEST AND ALSO LYING SOUTH OF 85TH STREET ALL IN WALSH'S SUBDIVISION IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposed Cook County Clerk's Office