

UNOFFICIAL COPY

Doc#: 1428049030 fee: \$50.00  
Date: 10/07/2014 03:57 AM Pg: 1 of 2  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

⑫ 2232537  
Record and Return to:  
Blue Streak Docs  
404 S. MLK, Jr. Avenue  
Clearwater FL 33756

RECORD AND RETURN TO:  
PNMC - DB NATIONAL TRUST CO.  
C/O Old Republic  
500 City Parkway West, Suite 200  
Orange, CA 92868  
LOAN NO. 1000044507  
ALT LOAN NO. 1120315262  
ORT NO. 02-13033276  
BATCH NO. 2013-6

Tax ID No.: 29-23-109-003-0000

#### ASSIGNMENT OF MORTGAGE

FOR VALUABLE CONSIDERATION RECEIVED, the receipt and sufficiency of which is hereby acknowledged, the undersigned **PennyMac Corp.**, whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021**, "Assignor", does hereby grant, sell, assign, transfer and convey to **PennyMac Mortgage Investment Trust Holdings I, LLC**, whose address is **6101 CONDOR DRIVE, MOORPARK, CA 93021**, "Assignee", all interest of the undersigned Assignor in and to the Mortgage/Deed of Trust dated 04/26/2004, and executed by **JESSE THOMAS AND QUEEN THOMAS, HUSBAND AND WIFE** to **CITICORP TRUST BANK, FSB**, and filed for record in **DOCUMENT #0416149069**, on 06/09/2004, Amount \$147,931.27, in the Public Records for **COOK County, IL**, together with the note(s) and obligations therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Mortgage/Deed of Trust.

TO HAVE AND TO HOLD the same unto Assignee and unto its successors and assigns forever, subject only to the terms and conditions of the above-described Mortgage/Deed of Trust.

Property Address: 16223 ELLIS, SOUTH HOLLAND, IL 60473

Legal Description: THE FOLLOWING DESCRIBED REAL ESTATE, TO-WIT:  
LOT 1 IN BLOCK 2 IN CHAPMAN'S TULIP TERRACE, BEING A SUBDIVISION IN THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 3, 1957 AS DOCUMENT 16866519 IN COOK COUNTY, ILLINOIS.

## UNOFFICIAL COPY

Effective Date: 3/1/2013

IN WITNESS WHEREOF, this instrument was executed by the undersigned on this the 18 day of  
July, 2013.

PennyMac Corp.

By: PennyMac Loan Services, LLC, its attorney-in-fact

BY: Angela Everest

NAME:

Angela EverestTITLE: Authorized Representative

STATE OF CALIFORNIA  
 COUNTY OF VENTURA

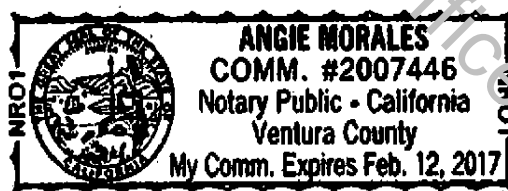
On 7-18-13 before me, ANGIE MORALES, Notary Public, personally appeared Angela Everest, who proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument..

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

Witness my hand and official seal:

Angie Morales  
 (SIGNATURE OF NOTARY) SEAL

Notary Public: ANGIE MORALES  
 My Commission Expires: 02/12/2017



This instrument prepared by: Ross M. Rosenberg, Esq., Rosenberg LPA, Attorneys At Law, 3805, Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605.