

**Prepared by:**

LIEN RELEASE  
JPMORGAN CHASE BANK, N.A  
700 KANSAS LANE, MAIL CODE LA4-  
3120  
MONROE LA 71203  
Telephone No.: 1-866-756-8747

**When Recorded return to:**

UST-Global  
Recording Department  
345 Rouser Road; Suite 200  
Moon Township PA 15108

**RELEASE OF MORTGAGE**

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **BRIAN HAGGIE AND ANGELA HAGGIE** to **JPMORGAN CHASE BANK, N.A.** , dated **07/02/2013** and recorded on **07/29/2013** , in Book **N/A** , at Page **N/A** , and/or Document **1321004095** in the Recorder's Office of **Cook County, State of Illinois** , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

**See exhibit A attached**

Tax/Parcel Identification number: **17-04-217-095-0000**

Property Address: **1309 N SUTTON PLACE CHICAGO, IL 60610**

Witness the due execution hereof by the owner and holder of said mortgage on 10/07/2014.

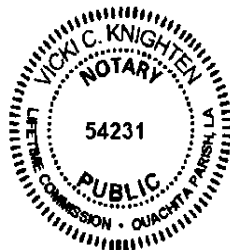
**JPMORGAN CHASE BANK, N.A.**

Arlethia Reed  
Vice President

State of Louisiana }  
Parish of Ouachita }

On **10/07/2014** , before me appeared **Arlethia Reed** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A.** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten - 54231, Notary Public  
**Lifetime Commission**



Loan No.: 1695157452

MIN:  
MERS Phone (if applicable): **1-888-679-6377**

# UNOFFICIAL COPY

Loan No.: 1695157452

## EXHIBIT "A"

### PARCEL 1:

THAT PART OF A TRACT OF LAND, DESCRIBED AS FOLLOWS:

(SAID TRACT TO BE DESCRIBED HEREINAFTER), COMMENCING AT THE SOUTH WEST CORNER OF SAID TRACT; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST ALONG THE WEST LINE OF SAID TRACT, A DISTANCE OF 264.58 FEET TO THE NORTH WEST CORNER OF SAID TRACT; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST ALONG THE MOST NORTHERLY NORTH LINE OF SAID TRACT, A DISTANCE OF 51.66 FEET; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST ALONG A NORTH AND SOUTH LINE OF SAID TRACT, A DISTANCE OF 23.47 FEET TO A NORTH LINE OF SAID TRACT; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST ALONG A NORTH LINE OF SAID TRACT, A DISTANCE OF 6.91 FEET; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 106.36 FEET TO THE POINT OF BEGINNING; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 60.86 FEET; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 4.07 FEET; THENCE SOUTH 45 DEGREES, 00 MINUTE, 00 SECOND WEST, A DISTANCE OF 2.25 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTES 00 SECOND WEST, A DISTANCE OF 3.77 FEET; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECONDS EAST, A DISTANCE OF 28.37 FEET; THENCE SOUTH 90 DEGREES, 00 MINUTE, 00 SECONDS WEST, A DISTANCE OF 55.50 FEET; THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 34.03 FEET TO THE POINT OF BEGINNING, THE ABOVE DESCRIBED PARCEL BEING A PART OF A TRACT OF LAND COMPRISING ALL OF LOT 14 IN CHICAGO LAND CLEARANCE COMMISSION NUMBER 3, BEING A CONSOLIDATION OF LOTS AND PARTS OF LOTS AND VACATED ALLEYS IN BRONSON'S ADDITION TO CHICAGO, AND CERTAIN RESUBDIVISIONS ALSO ALL OF LOTS 20, 21, 22 AND PARTS OF LOTS 23 AND 24 IN ASSESSOR'S DIVISION OF LOTS 16 TO 23, INCLUSIVE IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 14 AND RUNNING THENCE NORTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST ON THE WEST LINE OF SAID LOT 14 AND THE WEST LINE OF SAID LOTS 20, 21, 22, 23 AND 24, THE SAME BEING THE EAST LINE OF NORTH CLARK STREET, FOR A DISTANCE OF 264.58 FEET; THENCE NORTH 90 DEGREES, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 51.66 FEET; THENCE SOUTH 00 DEGREE, 00 MINUTE, 00 SECOND EAST, A DISTANCE OF 23.47 FEET; THENCE NORTH 90 DEGREES, 00 MINUTES 00 SECOND EAST, A DISTANCE OF 67.90 FEET TO THE WEST LINE OF A 20-FOOT PUBLIC ALLEY, THE SAME BEING THE EAST LINE OF SAID LOT 14 AND THE EAST LINE OF SAID LOTS 20, 21, 22 AND 23; THENCE SOUTH 00 DEGREE, 01 MINUTE, 49 SECONDS WEST ALONG SAID ALLEY LINE, A DISTANCE OF 241.73 FEET TO THE SOUTHEAST CORNER OF SAID LOT 14; THENCE NORTH 89 DEGREES, 45 MINUTES, 39 SECONDS WEST ON THE SOUTH LINE OF SAID LOT 14, THE SAME BEING THE NORTH LINE OF WEST GOETHE STREET, FOR A DISTANCE OF 149.43 FEET TO THE POINT OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF SAID PARCEL 1 AFORESAID, AS SET FORTH IN DECLARATION MADE BY SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS DATED JANUARY 1, 1978 AND RECORDED MARCH 6, 1978 AS DOCUMENT 24351547 AND FILED MARCH 6, 1978 AS LR3002764 AND AS CREATED BY DEED FROM SUTTON PROPERTIES, INC., A CORPORATION OF ILLINOIS TO EDWARD MANN AND MADELEINE MANN, HIS WIFE, FILED APRIL 25, 1978 AS LR3013073 FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS.