## **UNOFFICIAL COPY**

## RELEASE OF SUBCONTRACTOR'S LIEN

STATE OF ILLINOIS )
COUNTY OF COOK )

**MECHANIC'S LIEN** 



Doc#: 1428016024 Fee: \$32.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/07/2014 11:17 AM Pg: 1 of 2

WHEREAS, the undersigned. LANCE CONSTRUCTION SUPPLIES, INC., heretofore, on the 24th day of September AD, 2014, mailed a Notice and Claim for Lien, via certified mail, restricted delivery, and return receipt requested, against LEND LEASE (US) CONSTRUCTION, INC., a Florida corporation, General Contractor, of New York, County of New York, State of new York; GRANITE INNOVATION, INC., an Illinois corporation electronly not in good standing, Contractor, of Chicago, County of Cook, State of Illinois; RANI DANDAMUDI, Judic idually as President of GRANITE INNOVATION, INC., of Chicago, County of Cook, State of Illinois; NORTHWESTERN UNIVERSITY and the TRUSTEES OF THE NORTHWESTERN UNIVERSITY, Owners of Evaluation. County of Cook, State of Illinois for ONE HUNDRED THOUSAND TWENTY NINE DOLLARS AND 80/100THS (\$100,029.80), and on the following described property, in Cook County, to wit:

THE EAST FRACTIONAL HALF OF SECTION 7 AND THE EAST FRACTIONAL HALF OF SECTION 18 AND ALSO THE SOUTHEAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 18, AND ALSO 31 ACRES OF LAND OFF OF THE EAST SIDE OF THE SOUTHWEST QUARTER OF SAID SECTION 18, SAID 31 ACRES BEING 31 RODS IN WIDTH FROM EAST TO WIST AND EXTENDING FROM NORTH TO SOUTH THE ENTIRE LENGTH OF SAID SOUTHWEST QUARTER, SECTION, AND ALSO A PIECE OF LAND IN THE SOUTHEAST CORNER OF THE NORTHEAST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION 18 DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHBEAST CORNER OF SAID QUARTER QUARTER SECTION, THENCE WEST OF ON THE SOUTH LINE OF SAID QUARTER QUARTER QUARTER SECTION, THENCE WEST OF ON THE SOUTH LINE OF SAID QUARTER QUARTER SECTION, THE INTERSECTION OF SAID DITCH WITH THE EAST LINE OF SAID QUARTER QUARTER SECTION, THENCE SOUTH ON SAID EAST LINE ABOUT 40 RODS TO A PLACE OF BEGINNING. ALL OF SAID LAND BEING A TOWNSHIP 41 NORTH, SANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND CONTAINING IN ALL 379 ACRES MORE OF LESS, IN COOK COUNTY, ILLINOIS.

PIN #: 11-18-204-001-0000 and 11-07-400-001-0000

Commonly known as: Northwestern University North Campus Parking Structure, 151,-2311 Campus Drive, Evanston, Illinois

**NOW THEREFORE,** for and in consideration of the sum of ONE HUNDRED THOUSAND TWENTY NINE DOLLARS AND 80/100THS (\$100,029.80), and other good and valuable consideration, the receipt whereof is hereby acknowledged, LANCE CONSTRUCTION SUPPLIES, INC., does hereby satisfy and release the said Claim for Lien for such amount.

Witness my hand and seal this Day of U

Day of *OV/1978* AD, 2014

LANCE CONSTRUCTION SUPPLIES, INC.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN THE COUNTY OF COOK.

"THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT ARE COPIES AND ARE NOT ORIGINAL SIGNATURES."

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STATE OF ILLINOIS ) COUNTY OF COOK ) SS	
I,, a Notary Public in and for Cook County, in the State of Illinois, do hereby certify that, JOHN TUCKER, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledge that he signed, sealed and delivered the said instrument as his free and voluntary act, for the use and purposes therein set forth.	
Given under my hand and Notarial Seal.  OFFICIAL SEAL  JOSEPH A. PRITASIL JR.  NOTARY PUBLIC, STATE OF ILLINOIS  MY COMMISSION EXPIRES 5-1-2016	NOTARY PUBLIC AD, 2014
Mail recorded instrument to: Name: Address: City:	This instrument prepared by: Loftus & Loftus, Ltd. 646 Busse Highway Park Ridge, IL 60068
Coop	
	OH DEL CA
	Park Ridge, IL 60068