UNOFFICIAL COPY

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 Loan No: 5779289719/Barlin Min No: 1000312-0543881237-8

142818

Doc#; 1428019077 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/07/2014 10:53 AM Pg: 1 of 3

PIN: 17-21-414-011-1147

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for Winterest Mortgage, its successors, and assigns.

Name(s) Mortgagor (Borrower): Gregary D. Barlin and Steplahnie R. Barlin, husband and wife

Date of Mortgage: February 23, 2009 Pate of Recording: March 11, 2009

Consideration (Amt. of Original Mortgage): \$ 332,000.00

Original Mortgage Book Recorded as Instrument 0907035196 in Cook County, IL

Property Address: 1935 S Archer Ave, Unit 415, Chicago, IL 60616

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., a nominee for the beneficial owner, holder of the above-mentioned Mortgage to be produced before the clerk, do hereov certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the 25 day of Sertember 2014.

Mortgage Electronic Registration Systems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

Millicent Stanley, Assistant Secretary

Syes P3 S Mor SC yes E ge

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ACKNOWLEDGEMENT

STATE OF ARKANCAS COUNTY OF PULASEL

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and de ivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have here into set my hand and official seal this 25th day of September

BY: Missa &...

2014

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission #12400080

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Date: FEBRUARI 25, 2002

Property Address: 1935 S. ARCHER AVENUE, UNIT 415, CHICAGO, ILLINOIS

60616

EXHIBIT "A"

LEGAL DESCRIPTION

UNIT NUMBER 415 AND 2-119 IN POINT 1900 ON STATE CONDOMINIUM, AS DELINEATED ON A SURVEYOF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOT 1 TO 7 BOTH INCLUSIVE, TOGETHER WITH THE VACATED 30 FEET ALLEY LYING EAST OF AND ADJOINGING EAST LINE OF SAID LOT 6 AND LYING WEST OF AND ADJOINING THE WEST LINE OF SAID LOTS 2 TO 5, BOTH INCLUSIVE, IN BLOCK 32 IN CANAL TRUSTEES NEW SUBDIVISION OF BLOCKS IN EAST FRACTIONAL SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 39, TOWNSHIP 39 NORTH, RANGE 14, EEAST OF THE THIRD PRINCIPAL MERICIAN.

WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0421739021, AS AMENDED FROM TIME TO TIME: TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN(S): 17-21-414-011-1147 17-21-414-011-1250

CKA: 1935 SOUTH ARCHER AVENUE #415 and G-119, CHICAGO, II., 60616

A.P.N. #: