UNOFFICIAL CO

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205

Loan No: 719503863/McKenna Min No: 100026300002698126

Doc#: 1428019082 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 10/07/2014 10:53 AM Pg: 1 of 3

PIN: 16-18-426-226-0000

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Registration Systems, Inc., "MERS", as nominee for GN Mortgage, LLC, its successors, and assigns.

Name(s) Mortgagor (Borrower): Mari. R McKenna, married to Lisa McKenna, Lisa McKenna Date of Mortgage: June 27, 2003 Date of Necording: July 11, 2003 Consideration (Amt. of Original Mortgage): \$287,000.00 Original Mortgage Book Recorded as Instrument 0319204140 in Cook County, IL

Property Address: 1169 S Scoville Ave., Oak Park, IL 60304

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the beneficial owner, holder of the above-mentioned Mortgage to be produced before the clerk, do hercov certify that the same has been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the _______ day of September 2014.

Mortgage Electronic Registration I ystems, Inc.

P.O. Box 2026

Flint, MI 48501-2026

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ACKNOWLEDGEMENT

STATE OF ARKANGAS COUNTY OF PULAS/G

On this day, before the undersigned, a Notary Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the within named Millicent Stanley to me personally well known, who stated that she is an officer of Nortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of said corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing instrument for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have here into set my hand and official seal this 25th day of September 2014

Nina Sue Pritchett, Notary Public My Commission Expires: 07/07/2024

Commission #12400080

FRANCOUNT

Continue Office

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LOT 128 (EXCEPT THE NORTH 7 ½ FEET THEREOF) AND THE NORTH 12 ½ FEET OF LOT 129 IN SOUTH RIDGELAND, A SUBDIVISION OF THE SOUTHWEST ½ OF LOT 6 IN THE SUBDIVISION OF SECTION 18, (EXCEPT THE WEST ½ OF THE SOUTHWEST ½ THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN

Property of County Clark's Office