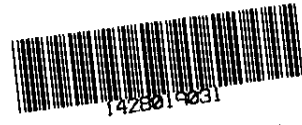


UNOFFICIAL COPY



Doc#: 1428019031 Fee: \$42.00
RHSP Fee: \$9.00 RPPF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/07/2014 09:28 AM Pg: 1 of 3

Recording Requested and Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
DAWNA HANSON

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868

MERS MIN#: 100188512100647433 PHONE#: (888) 679-6377

Customer#: 673/8 Service#: 4040324RL1 +

Loan#: 9802386129

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage. Original Mortgagor: SUDEEP D. KAUSHIK AND PRATHIMA BRAHMAVARA, HUSBAND AND WIFE Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DRAPER & KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS Mortgage Dated: OCTOBER 17, 2012 Recorded on: NOVEMBER 14, 2012 as Instrument No. 1231955039 in Book No. --- at Page No. ---

Property Address: 689 NORTH MILWAUKEE AVENUE 5, CHICAGO, IL 60642-0000
County of COOK, State of ILLINOIS
PIN# 17-08-220-049-1005
Legal Description: See Attached Exhibit

S ✓
P B
S ✓
M ✓
SC ✓
E ✓
INT ✓

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Loan#: 9802386129 Srv#: 4040324RL1


Page 2

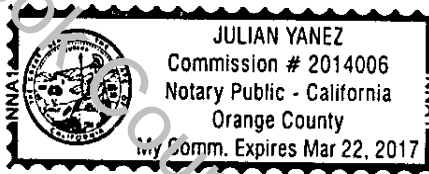
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON SEP 30 2014 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR DRAPER AND KRAMER MORTGAGE CORP. DBA 1ST ADVANTAGE MORTGAGE, ITS SUCCESSORS AND ASSIGNS

By: 
Sarah Kennedy, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On SEP 30 2014 before me, Julian Yanez, a Notary Public, personally appeared Sarah Kennedy, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name) Julian Yanez



Orange County Clerk's Office

UNOFFICIAL COPY

EXHIBIT "A"

The land referred to in this Commitment is described as follows:

Unit 5 and PU-5 in the Avenue Lofts Residential Condominium as delineated on a survey of the following described Real Estate: Parts of Lots in Block 1 in Ridgeley's Addition to Chicago in Township Northeast 1/4 of Section 8, Township 39 North, Range 14, East of the Third Principal Meridian; which survey is attached as Exhibit D to the Declaration of Condominium recorded as document number 96649606; together with its undivided percentage interest in the common elements, all in Cook County, Illinois.

PIN: 17-08-220-049-1005 and 17-08-220-049-1013

FOR INFORMATION PURPOSES ONLY:
THE SUBJECT LAND IS COMMONLY KNOWN AS:

689 North Milwaukee Avenue, Unit 5
Chicago, IL 60642

Property of Cook County Clerk's Office