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Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/07/2014 03:38 PM Pg: 1 of 2

N THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT FIRST DISTRICT

CITY OF CHICAGO	. A MUNICIPAL)	
Corporation	,)	
-	Plaintiff,) NO:	14M1401439
	Vs.)	
) RE:	6631 S. Honore
SCOTT BLUMENSHINE, ET AL.,			20 10 227 010
GCOTT DECIMENS!	iine, et Ae.,	PIN:	20-19-227-010
	Defendant(s).) 4/2	

RELEASE (SATISFACTION OF LEDGMENT)

CITY OF CHICAGO

JUDGMEN' CREDITOR

The City of Chicago having received final payment of \$4,060.00 hereby releases the judgment(s) entered AUGUST 7, 2014, against defendant(s) SCOTT BLUMENSHINE and EDWARD LISTWAN, in the total amount of \$4,060.00.

For the protection of the owner or recipient he/she must file this release with the Recorder of Deeds Office or the Registrar of Titles in whose office the lien was filed.

Mailed to:

Demetris Kare

134 N. LaSalle St., Suite 1840

Chicago, IL 60602

SEPTEMBER 19, 2014

Senior Corporation Counsel

STEPHEN R. PATTON, CORPORATION COUNSELL 6 KW 22 dec 20 dec

312-744-8791

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28-4-00-31728

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ISTRU<mark>M</mark>ENT. For use in Arizona, Colorado, Idaho, Illinois, Indiana, Iowa, Kansas, Minnesota, Nebraska, New Mexico, Oregon, South Carolina, South Dakota, Utah, Washington, Wisconsin, and Wyoming.

INSTALLMENT CONTRACT FOR SALE OF REAL ESTATE

19 92, by and between the Administrator of Veterans Affairs, an officer of the United States of America, whose address is Veterans Administration, Washington, D.C. 20420, hereinafter called "Seller," and his/her successors in such office, as such, whose mailing address is SCOTT BLUMENSHINE

AND EDWARD LISTWAN (CO-PURCHASERS, AS TENANTS-IN-COMMON)

6631 SOUTH HONORE **CHICAGO** ILLINOIS, 60636

hereinafter called "Buyer." 2. WITNESSETH: For and in consideration of the sum of one dollar, each to the other in hand paid, and of the mutual covenants and agreements herein, the Seller hereby agrees to sell to the Buyer, and the Buyer hereby agrees to purchase from the Seller, the property and all appearances thereto, situated in ILLINOIS, and State of

county of herein referred to as "the property," and rao e fully described as follows, to wit:

LOT 36 AND THE NORTH 5 FEET OF LOT 35 AND THE SOUTH 4 FEET OF LOT 37 IN BLOCK 60 IN VAILS SUBDIVISION OF BLOCKS 5, 6, 7, 8, 25, 26, 27, 28, 37, 38, 39, 40, 57, 58, 59 AND 60, IN SOUTH LYNNE, BEING A SUDIVISION OF THE NORTH 1/2 OF SECTION 19, TOWNSHIP 18 NORTH, RANGE 14 EAST OF THE THIRD TLL INOIS. PRINCIPAL MERIDIAN, IN COOK COUNTY,

C/K/A 6631 SOUTH HONORE, CHICAGO, ILLING S

TAX I.D. # 20-19-227-010

THIS LOAN MAY NOT BE ASSUMED APPROVAL OF THE VETERANS ADMINISTRATION URSTS AUTHORIZED AGENT, SUCCESSORS OR ASSIGNS.

OUNTY (

3. This Agreement is made subject to:

(1) Existing leases and to rights, if any, of persons in possession, if any.

The general taxes and special assessments which the Buyer hereinafter covenants to pay.

(3) Building line and building and liquor restrictions of record.

(4) Zoning and building laws or ordinances.

(5) Party wall rights or agreements.

(6) Roads and highways.

(7) Covenants, conditions, exceptions, reservations, restrictions, or easements of record.

Rights of all parties claiming by, through, or under the Buyer.

(9) Any state of facts which an accurate survey would

(10) All unpaid water and sewage-disposal charges for services rendered after the date of delivery of this Agreement.

(11) All contracts or agreements, recorded or unrecorded, for furnishing gas, electricity, water, or sewage-disposal service.

(12) The constitution, bylaws, rules, regulations, restrictions, charges, or assessments of any civic improvement or other association, corporation, or district which affect the property.

The Buyer shall indemnify and save harmless the Seller from all loss and liability that arise by reason of any and all obligations and liabilities existing or arising out of any of the foregoing matters.