

UNOFFICIAL COPY

Recording Requested By:
VERDUGO TRUSTEE SERVICE CORPORATION

When Recorded Return To:
HAROLD JOHNSON
6139 S INDIANA AVE
CHICAGO, IL 60639



Doc#: 1428144048 Fee: \$42.25
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/08/2014 12:40 PM Pg: 1 of 2

RELEASE OF MORTGAGE

CITIMORTGAGE, INC. #555902356 "JOHNSON" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WHITE MOUNTAINS SERVICES, LLC FKA WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE MORTGAGE SERVICES CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION holder of a certain mortgage, made and executed by HAROLD E JOHNSON AND DARLETHA F JOHNSON, HIS WIFE, AS JOINT TENANTS, originally to FIREMAN'S FUND MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 04/11/1990 Recorded: 04/15/1990 as Instrument No.: 90223564, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 18 IN BLOCK 3 IN THE SUBDIVISION OF LOT 6 AND PART OF LOT 12 IN WILSON, HEALD AND STEBBINGS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THE NORTH 5.28 FEET OF LOT 12 IN WILSON, HEALD AND STEBBINGS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 15, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 20-15-315-006-0000
Property Address: 6139 S INDIANA AVE, CHICAGO, IL 60639

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

S
P
S
M
SC
E
INT

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

WHITE MOUNTAINS SERVICES, LLC FKA WHITE MOUNTAINS SERVICES CORPORATION, FKA SOURCE ONE MORTGAGE SERVICES CORPORATION, FKA FIREMAN'S FUND MORTGAGE CORPORATION
On September 26th, 2014

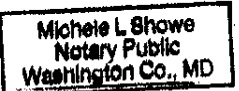
By: 

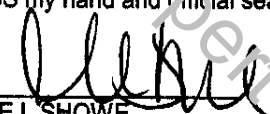
PATRICIA DEAN, VICE PRESIDENT

STATE OF Maryland
COUNTY OF Washington

On this 26th day of September 2014, before me, the undersigned officer personally appeared PATRICIA DEAN, who made acknowledgment on behalf of WHITE MOUNTAINS SERVICES, LLC, who acknowledges himself/herself to be the VICE PRESIDENT of WHITE MOUNTAINS SERVICES, LLC, a corporation, and that he/she as such VICE PRESIDENT, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by himself/herself as VICE PRESIDENT.

WITNESS my hand and official seal,





MICHELE L. SHOWE
Notary Expires: 01/03/2017

(This area for notarial seal)

Prepared By: CHELSEA RENE SHOWE, VERDUGO TRUSTEE SERVICE CORP PO BOX 10003, HAGERSTOWN, MD 21747-0003
1-800-283-7918

Property of Cook County Clerk's Office