

# UNOFFICIAL COPY



Doc#: 1428145019 Fee: \$34.00  
RHSP Fee:\$9.00 RPRF Fee: \$1.00  
Karen A.Yarbrough  
Cook County Recorder of Deeds  
Date: 10/08/2014 10:16 AM Pg: 1 of 6

## SUBCONTRACTOR'S NOTICE OF AND CLAIM FOR LIEN

**Goode Industries, Inc. d/b/a M. Cooper Supply, an Illinois corporation, (the "Claimant"),**

v.

**Thomas Mechanical Corporation, located at 1900 N. Rutherford, Chicago, Illinois 60607 ("Contractor").**

**VIA CERTIFIED MAIL, RETURN RECEIPT REQUESTED AND DELIVERY LIMITED TO ADDRESSEE, TO:**

**See Affidavit of Service attached hereto and incorporated herein as Exhibit B**

You are hereby notified that the Claimant, **Goode Industries, Inc. d/b/a M. Cooper Supply**, an Illinois corporation, of Will County, Illinois, hereby claims a lien against **Hope Manor II Veterans Housing, L.P.**, an Illinois limited partnership ("Owner") and **Thomas Mechanical Corporation**, an Illinois corporation ("Contractor"), and **UJAMAA Construction, Inc.**, an Illinois corporation ("General Contractor"), as their interests may appear in the following described property, of Cook County, Illinois, and states as follows:

That on and after January 1, 2014, Owner owned or had an interest in the following described land (the "Property") in the County of Cook, State of Illinois, to wit:

**See the legal description attached hereto and incorporated herein as Exhibit A**

Common Address: 6000-6028 S. Green Street, Chicago, Illinois; 6028-6034 S. Green Street, Chicago, Illinois; 6001-6021 S. Green Street/815-825 W. 60<sup>th</sup> Street, Chicago, Illinois; 6000-6018 S. Halsted Street, Chicago, Illinois

PIN(s): See Exhibit A

Claimant made a contract (the "Contract") with Contractor, to provide and deliver certain plumbing materials and supplies to the Property for the benefit of the Property. As of June 26, 2014, the Claimant had provided and delivered plumbing supplies and materials under the Contract to the value of \$267,666.13. There is currently a balance due under the Contract in the amount of Eight Thousand Three Hundred Twenty-Eight and 17/100 Dollars (\$8,328.17), including all extras and/or change orders.

After allowing for all just credits and setoffs to the Claimant, there is due and owing the Claimant a balance of Eight Thousand Three Hundred Twenty-Eight and 17/100 Dollars (\$8,328.17), for which, together with interest at Ten Percent (10%) per annum, Claimant claims

# UNOFFICIAL COPY

a lien upon the Property and any and all improvements thereon. Claimant revokes any waiver(s) of rights for which Claimant has not received payment.

[INTENTIONALLY LEFT BLANK]

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

Dated this 24 Day of September, 2014.

**Goode Industries, Inc. d/b/a M. Cooper Supply**

By: RF Fanella  
Its: CFO

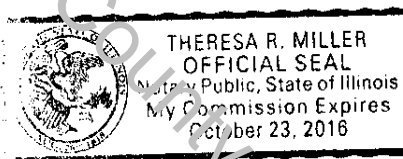
State of Illinois )  
                                  ) SS.  
County of Cook )

I, Bob Fanella, being first duly sworn on oath, depose and state that I am the CFO of Goode Industries, Inc. d/b/a M. Cooper Supply and that I have read the foregoing Subcontractor's Notice of and Claim for Lien, and that the contents thereof are true and correct.

RF Fanella  
**Bob Fanella**

Subscribed and sworn to before me  
this 24th Day of September, 2014.

Theresa R. Miller  
Notary Public



Prepared by: Steven D. Mroczkowski  
After recording mail to: Sosin & Arnold, Ltd.  
9501 W. 144<sup>th</sup> Place, Ste. 205  
Orland Park, IL 60462

Property of Cook County Clerk's Office

**UNOFFICIAL COPY***Exhibit A*

## LEGAL DESCRIPTION

## PARCEL 1:

LOTS 1 THROUGH 12, BOTH INCLUSIVE, IN BLOCK 8, IN SUBDIVISION OF BLOCKS 7, 8, 9 AND 11 OF THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- PERMANENT REAL ESTATE INDEX NO. 20-17-414-024  
Affects: Lot 1 of Parcel 1
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-025,  
Affects: Lot 2 of Parcel 1
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-026  
Affects: Lots 3 and 4 of Parcel 1
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-027  
Affects: Lot 5 of Parcel 1
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-028  
Affects: Lot 6 and the North half of Lot 7 of Parcel 1
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-029  
Affects: South half of Lot 7 and the North 18.5 feet of Lot 8 of Parcel 1
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-030  
Affects: South 6.5 feet of Lot 8 and all of Lot 9 of Parcel 1
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-031  
Affects: Lot 10 of Parcel 1
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-032  
Affects: Lot 11 and the North 6 feet of Lot 12 of Parcel 1
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-033  
Affects: South 18.5 feet of Lot 12 of Parcel 1

Property Address: 6000-6028 S. Green Street, Chicago, Illinois

## PARCEL 2:

LOTS 1, 2 AND 3 IN BLOCK 2 IN MINNICK'S SUBDIVISION OF THE EAST 11.74 ACRES OF THE SOUTH HALF OF THE SOUTH HALF OF THE NORTH HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

- PERMANENT REAL ESTATE INDEX NO. 20-17-414-034  
Affects: Lot 1 (except the South 9.5 feet thereof) of Parcel 2
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-035  
Affects: South 9.5 feet of Lot 1 and all of Lot 2 of Parcel 2
- PERMANENT REAL ESTATE INDEX NO. 20-17-414-036  
Affects: Lot 3 of Parcel 2

Property Address: 6028-6034 S. Green Street, Chicago, Illinois

# UNOFFICIAL COPY

PARCEL 3:

LOTS 1 THROUGH 8, BOTH INCLUSIVE, AND LOTS 15 THROUGH 24, BOTH INCLUSIVE, ALL IN BLOCK 7, IN SUBDIVISION OF BLOCKS 7, 8, 9 AND 11 OF THOMPSON AND HOLMES SUBDIVISION OF THE EAST 45 ACRES OF THE NORTH 60 ACRES OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.\*\*\*

PERMANENT REAL ESTATE INDEX NO. 20-17-415-001

Affects: Lots 19 through 24 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-002

Affects: Lot 18 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-003

Affects: Lot 17 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-004

Affects: Lot 16 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-005

Affects: Lot 15 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-017

Affects: Lots 1 and 2 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-018

Affects: Lot 3 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-019

Affects: Lot 4 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-020

Affects: Lot 5 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-021

Affects: Lot 6 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-022

Affects: Lot 7 of Parcel 3

PERMANENT REAL ESTATE INDEX NO. 20-17-415-023

Affects: Lot 8 of Parcel 3

Property Address: 6001-6021 S. Green Street/815-825 W. 60<sup>th</sup> Street, Chicago, Illinois  
6000-6018 S. Halsted Street, Chicago, Illinois

# UNOFFICIAL COPY

## EXHIBIT B

STATE OF ILLINOIS     )  
  )  
COUNTY OF COOK     )

### AFFIDAVIT OF SERVICE

I, Steven D. Mroczkowski, being first duly sworn on oath, depose and state as follows:

1. That I am one of the attorneys and/or agents of Goode Industries, Inc. d/b/a M. Cooper Supply and I am authorized to make this Affidavit:

2. That on the 24 day of September, 2014, I served a copy of this Subcontractor's Notice of and Claim for Lien upon the following persons and/or entities at the addresses listed below by depositing same in the U.S. Mail at 9501 W. 144<sup>th</sup> Place, Orland Park, IL 60462 proper postage prepaid, **certified mail, return receipt requested, delivery limited to the addressee:**

**OWNER:**

Hope Manor II Veterans Housing, LP  
c/o Illinois Corporation Service Company  
Registered Agent  
801 Adlai Stevenson Drive  
Springfield, IL 62703

**GENERAL CONTRACTOR:**

UJAMMA Construction, Inc.  
c/o Curtis J. Tarver II, Registered Agent  
330 S. Wells, Ste. 1110  
Chicago, IL 60606

**CONTRACTOR:**

Thomas Mechanical Corporation  
c/o Leona Thomas, Registered Agent  
1900 N. Rutherford  
Chicago, IL 60607

By:   
Steven D. Mroczkowski

Subscribed and sworn to before me  
this 24 day of September, 2014.

  
Notary Public

