

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, owner of record of a certain mortgage from **DEBRA DONALY** to **ARGENT MORTGAGE COMPANY, LLC**, dated **04/14/2004** and recorded on **04/26/2004**, in Book N/A, at Page N/A, and/or Document **0411741154** in the Recorder's Office of Cook County, State of Illinois, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

See exhibit A attached

Tax/Parcel Identification number: **16-08-402-026-000**
Property Address: **5816 W FULTON CHICAGO, IL 60644**

Witness the due execution hereof by the owner and holder of said mortgage on 10/08/2014.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC.

Arcola Freeman

Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **10/08/2014**, before me appeared **Arcola Freeman**, to me personally known, who did say that he/she the **Vice President** of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

Vicki C. Knighten

Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 0057713893

MIN: **100015000577138937**
MERS Phone (if applicable): **1-888-679-6377**

UNOFFICIAL COPY

Loan No. 0057713893

EXHIBIT A

THE EAST 34 FEET OF THE WEST 67 FEET OF LOTS 18 AND 19 IN BLOCK 1 IN OGLESBY'S SUBDIVISION OF LOTS 345, 346 AND 347 TOGETHER WITH STREETS LYING BETWEEN SAID LOTS IN BLOCK 1, IN AUSTIN'S SECOND ADDITION TO AUSTINVILLE IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office