

When Recorded Return To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

SATISFACTION OF MORTGAGE

Loan #:0023640659
PIN # 32-36-105-055-0000

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS the holder of a certain mortgage executed by WILLIS J. YEE bearing the date of 06/23/2006, recorded in the office of the Recorder or Registrar of titles of COOK County, in the State of Illinois in Book Page as Document Number 0618453005, hereby authorizes the Recorder to discharge same of record from the property therein described as situated in the County of COOK, State of Illinois as follows (if needed), to wit:

SEE EXHIBIT A ATTACHED

Property commonly known as: 1851 REICHERT AVENUE, SAUK VILLAGE, IL 60411

Dated on 10/02/14 (MM/DD/YYYY)

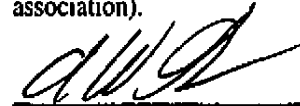
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

By: 

Ingrid Whitty VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 10/02/14 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WMC MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

CHAS6 24598578 _0 NONPRIME 100136300115910134 MERS PHONE 1-888-679-6377 T0114105213
[C-2] SPOIL1



D0007741896

UNOFFICIAL COPY

Loan No: 0023640659

'EXHIBIT A'

LOT 482 AND THAT PART OF LOT 483 DESCRIBED AS FOLLOWS: COMMENCING AT THE SOUTHEASTERLY CORNER OF LOT 483; THENCE NORTHERLY ALONG THE EASTERLY LINE OF LOT 483, 66.87 FEET; THENCE WESTERLY AT RIGHT ANGLES TO THE EASTERLY LINE OF LOT 483, 4.22 FEET FOR A PLACE OF BEGINNING; THENCE NORTHERLY ALONG A STRAIGHT LINE TO THE NORTHEASTERLY CORNER OF LOT 483; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF LOT 483 TO THE SOUTHEASTERLY CORNER OF LOT 483; THENCE NORTHERLY ALONG A STRAIGHT LINE 67 FEET TO THE PLACE OF BEGINNING, IN INDIAN HILL SUBDIVISION UNIT NO. 3, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND PART OF THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED FEBRUARY 27, 1959 AS DOCUMENT 17467223, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office