

When Recorded Mail To:
Wells Fargo Home Mortgage
C/O Nationwide Title Clearing,
Inc. 2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 0057156309

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present owner of a Mortgage made by **LYNNE DUFFY** to **WELLS FARGO BANK, N.A.** bearing the date 08/16/2005 and recorded in the office of the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois, in Book , Page , or as Document # 0523041074.


The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of record, with respect to the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

Tax Code/PIN: 09-35-216-047-1003

Property is commonly known as: 249 S VINE AVE 1C, PARK RIDGE, IL 60068.

Dated this 07th day of October in the year 2014
WELLS FARGO BANK, N.A.


ROBERT VERCELLINI
VICE PRESIDENT LOAN DOCUMENTATION

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24653191 -@ DOCR T0614105716 [C-2] ERCNIL1




D0007805880

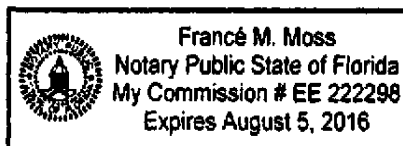
UNOFFICIAL COPY

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STATE OF FLORIDA
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on this 07th day of October in the year 2014, by Robert Vercellini as VICE PRESIDENT LOAN DOCUMENTATION of WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

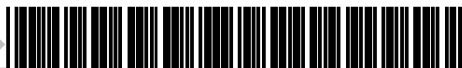

FRANCÉ M. MOSS - NOTARY PUBLIC
COMM EXPIRES: 08 05 2016



Document Prepared By: E.Lance NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

WFHRC 24653191 -@ DOCR T0614105716 [C-2] ERCNIL1



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'EXHIBIT A'

UNIT 3 IN 249 VINE CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): LOT 1 IN SPEAR'S RESUBDIVISION OF THE NORTHWESTERLY 1/2 OF LOT 8 IN BLOCK 9 IN L. HODGE'S ADDITION TO PARK RIDGE IN SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CITIZENS BANK AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 22, 1974 KNOWN AS TRUST NUMBER 662376 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JUNE 24, 1974 AS DOCUMENT 22760996, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office