UNOFFICIAL CORMINATION OF THE PROPERTY OF THE

Recording Requested By: JPMORGAN CHASE BANK N.A.

When Recorded Return To:

RECORD & RETURN TO CT LIEN SOLUTIONS P.O. BOX 29071 Glendale,CA 91209-9071 45116035-IL31-Cook County

24783 ** Doc#: 1428115001 Fee: \$40.00 RHSP Fee: \$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/08/2014 08:30 AM Pg: 1 of 2

RELEASE OF MORTGAGE

JPMORGAN CHASE BANK N. COMMERCIAL - MF #:625501331-1 "ARANDA" Lender ID:387/1699806342 Cook, Illinois FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that FANNIE MAE holder of a certain mortgage, made and executed by FIDEL ARANDA AND FRANCISCA ARANDA, HUSBAND AND WIFE, originally to WASHINGTON MUTUAL BANK, A FEDERAL ASSOCIATION, in the County of Cook, and the State of Illinois, Dated: 02/15/2005 Recorded: 03/15/2005 as Instrument Not: 0507402425, does hereby acknowledge institutes that received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discourage said mortgage.

-ASSIGNMENT OF MORTGAGE, SECURITY AGREEMENT. ASSIGNMENT OF LEASES AND RENTS, AND FIXTURE FILING Dated: 12/12/2013 Recorded: 12/26/2013 as Inst ument No.: 1336040020, between FEDERAL DEPOSIT INSURANCE CORPORATION as Receiver for Washington Mutual Bank, formerly known as Washington Mutual Bank, FA and FANNIE MAE, Loan Amount: \$550,000.00

Legal: LOTS 143 AND 144 IN ARTHUR AVENUE SUBDIVISION OF THE 26 ACRES IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31 NORTH, TOWNSHIP 41 NORTH, TANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Assessor's/Tax ID No. 11313170060000

Property Address: 6454-56 N HOYNE AVENUE, (AKA 2101-05 W ARTHUR AVE, CAICAGO, IL 60645

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

SALATE

1428115001 Page: 2 of 2

UNOFFICIAL COPY

RELEASE OF MORTGAGE Page 2 of 2

| FANNIE MAE On Saptember 25, 20/4 |
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| FANA IEMAE Frank Acheampong Assistant Vice President |
| STATE OF DISKICT OF COlumbia |
| COUNTY OF A 1A |
| on September 15 10/4, before me, Elmira Evans (overlay Docton), a Notary Public in and for Visited of (solution) in the State of (solution), personally appeared from the basis of satisfactory evidence) to the person(s) the sequence of solution in the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or |
| the entity upon behalf or which the person(s) acted, executed the instrument. |
| WITNESS my hand and official seal, |
| Notary Expires 4 1/41 2015 ELMIRA EVANS COUMARBATCH NOTARY PUBLIC DISTRICT OF COLUMBIA My Commission Expires April 14, 2015 (This at East on popular in the second columbia) |
| Prepared By: Lizy King, JPMORGAN CHASE BANK N.A. 3929 W. JOHN CARPENTER FRWY, TX1-1711, IRVING, TX1-1711 |
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