UNOFFICIAL COPY



1428119001 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A.Yarbrough

Cook County Recorder of Deeds

Date: 10/08/2014 08:35 AM Pg: 1 of 2

This instrument repared by

(And return to)

Ben Crawford PO Box 477 Knoxville TN 37901 Loan # 0428547 MIN # 100037506864207148 MERS Phone # 1-888-679-6377

Release

Mortgage Electronic Registration Services, Inc., as cominee for the beneficial owner, whose address is PO Box 2026, Flint, MI 48501, holder of the certain note and indebtedness secured by a Deed of Trust and/or Mortgage executed by Paul Glenn III and Linda F Glenn, Borrow r(s), to GMAC Mortgage, LLC, lender, and to MERS as the nominee, dated on October 6, 2007 and recorded on October 29, 2007, as Document #: 0730204258, in the Office of the Recorder for Cook County, IL to which or specific reference is hereby made; and for a valuable consideration in hand paid, the said Mortgage Electronic Registration Services, Inc., does hereby release the lien of said Deed of Trust and/or Mortgage in full.

Property Address: 9443 S Vanderpoel Ave Chicago, IL 60643

IN WITNESS WHEREOF, Mortgage Electronic Registration Services, Inc., by the officer duly authorized, has caused this instrument to be executed by its trustee, acting under the authority of its opara of directors on September 16, 2014.

Mortgage Electronic Registration Services, Inc.

By:

Ats: Assistant Secretar of MERS

State of TN County of Knox

Before me, the undersigned authority, a notary public in and for the state and county aforesaid, personally appeared Troy Fussell with whom I am personally acquainted and who, upon oath, acknowledged himself to be the Assistant Secretary of MERS, a corporation who resides at PO Box 2026, Flint MI 48501, and that he as such officer being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing the names of the corporation by himself as said Assistant Secretary of MERS.

ithess my hand and official seal at office in Knox County, TN on September 16, 2014.

1-20-16 My Commission Expires

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EXHIBIT A

SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS:

THE SOUTH 40 FEET OF THE NORTH 1/2 OF LOT 12 IN SUBDIVISION BY EUGEN: 3. PIKE OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 6 JOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MIKIDIAN, LYING EAST OF THE CENTER LINE OF SPRUCE STREET, SOUTH OF THE CENTER LINE OF 93RD STREET, WEST OF THE WEST LINE OF THE RIGHT OF WAY OF THE PITTSBURGH, CINCINNATI AND SAINT LOUIS RAILWAY COMPANY AND NORTH OF THE SOUTH LINE OF SAID 1/4 SECTION AND MARKED "LONGWOOD SUBDIVISION" ACCORDING TO THE MAP LECDRDED JANUARY 18, 1889 IN BOOK 32 OF PLATS, PAGE 37, IN COOK COUNTY, ILLINOIS.

Permanent Parcel Number: 25-03-125-014-0000 PAUL GLENN III AND LINDA F. GLENN NOT IN TENANCY IN COMMON, BUT IN JOINT TENANCY

9443 SOUTH VANDERPOEL AVENUE, CHICAGO IL 60620-5155

Loan Reference Number : 686420714/68-420714

First American Order No:

13414200

Identifier: FIRST AMERICAN LENDERS ADVANTAGE

First American Title Insurance Co. Lenders Advantage 1100 Superior Avenue, Suite 200 Cleveland, Ohio 44114 Attn: FACT