

# UNOFFICIAL COPY



Doc#: 1428129051 Fee: \$40.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/08/2014 12:46 PM Pg: 1 of 2

Prepared By: Maria Morales-Francis  
Return to: 610-325-5002 Opt 3  
State Financial Network, LLC.  
1974 Sproul Road, Suite 404  
Broomall, PA 19008  
Parcel Number: 113231303510006

2- 4778

## MORTGAGE SATISFACTION PIECE

**YOU ARE HEREBY** requested and authorized to enter satisfaction of, and cancel record of, the following mortgage:

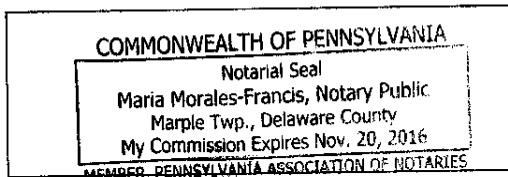
Mortgagor(s): Earl Joseph Wagner, Ester G. Wagner  
Mortgagee (S): SBI Federal Credit Union, 200 N. 16<sup>th</sup> St, Philadelphia, PA 19101  
Amount: \$174,400.00  
Address Of Property: 1227 West Northshore Avenue Unit #3E, Chicago, IL 60626  
County: Cook,  
Mortgage Record: 08/30/2004 Bk 042430500 Pg 1 of 21  
Assignment: 03/23/2006 BK 0608216115  
Assignee: State Financial Network LLC, 1974 Sproul Road Suite 404, Broomall, PA 19008

**IN WITNESS WHEREOF** the said Mortgagee(s) has executed this Mortgage Satisfaction Piece this 09/05/2014.  
SBI FCU, serviced by State Financial Network LLC

By: David MacMillan  
David MacMillan, Vice President  
State Financial Network LLC

STATE OF PA  
COUNTY OF Delaware

On 09/05/2014, before me, the undersigned officer, personally appeared David MacMillan, who acknowledged himself to be the Vice President of State Financial Network LLC, a corporation, and service of record for SBI FCU he as such being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing the name of the Corporation by himself as Vice-President.



Maria Morales-Francis  
Notary Public

yes  
yes  
yes  
no  
BT h

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## ALTA Commitment Schedule C

**File No.:** 774449

**Legal Description:**

UNIT NO. 3-"E", AS DELINEATED ON SURVEY OF LOT 23 IN BLOCK 5 IN NORTH SHORE BOULEVARD SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE SOUTH 30 ACRES THEREOF) IN SECTION 32, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (HEREINAFTER REFERRED TO AS PARCEL);

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF RAVENSWOOD TRUST NO. 2835 RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24264930, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office