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Doc#: 1428246048 Fee: \$44.25
RHSP Fee: \$9.00 RPHF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2014 10:48 AM Pg: 1 of 3

This instrument was prepared by: John Grove

Please return to:
PNC Bank, N.A.
Request ID: 0117-140512-005
ATTN: Michele M Hall
2730 Liberty Avenue, M.S. P5-PCLC-01-E
Pittsburgh, PA 15222

TAX PARCEL I.D. NO. _____

SUBORDINATION OF MORTGAGE

From: AIMEE M OWENS
4419 N Whipple St, Apt 2A
Chicago, IL 60625

Mortgage Dated: 05/27/2005

Mortgage Recorded: 06/17/2005
as Instrument Number 0516802065 and/or in
Liber/Volume _____, Folio/Page _____ in the
Recorder's office of
Cook County, Illinois

To: PNC BANK, N.A., AS
SUCCESSOR BY MERGER TO
NATIONAL CITY BANK

Debt: \$33,050.00

KNOW ALL BY THESE PRESENTS

That PNC BANK, N.A., AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to Bank of England dba ENG Lending, dated 9/19/14, and recorded 10-9-14, in Mortgage Book Volume _____, Page * and not to exceed the principal amount of \$153,100.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Cook County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

* Doc# 1428246047

FIDELITY NATIONAL TITLE S3016232

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FIDELITY NATIONAL TITLE INSURANCE COMPANY

9031 W. 151ST STREET #110, ORLAND PARK, ILLINOIS 60462

PHONE: (708) 873-5200

FAX: (708) 873-5206

ORDER NUMBER: 2011 053016232 USC

STREET ADDRESS: 4419 N. WHIPPLE STREET
UNIT 2A

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 13-13-128-031-1002

LEGAL DESCRIPTION:

UNIT 4419-2A IN MANORS OF WHIPPLE CONDOMINIUMS, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 11, 12, 13, 14, AND 15 IN BLOCK 62 IN NORTHWEST LAND ASSOCIATIONS SUBDIVISION OF THE WEST HALF OF THE NORTHWEST QUARTER OF SECTION 13, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RIGHT OF WAY OF THE NORTH WESTERN ELEVATED RAILROAD), IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0020688917, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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PNC BANK, N.A., AS SUCCESSOR BY MERGER TO NATIONAL CITY BANK

Signed and Acknowledged this twenty-sixth day of August, 2014

By: *Michele M Hall*
Name: Michele M Hall

John Christ
John Christ, witness

Title: Consumer Loan Officer

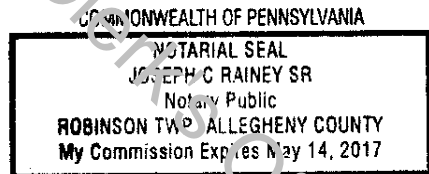
Kathryn Herbert
Kathryn Herbert, witness

Commonwealth of Pennsylvania
County of Allegheny

) SS
)

Before me, the undersigned, a Notary Public in and for said County and State, this 26th day of August, 2014 personally appeared Michele M Hall as Consumer Loan Officer of PNC Bank, N.A. and acknowledged the execution of the foregoing Agreement.

Joseph C. Rainey, Sr.
Notary Public:
My Commission Expires: 05/14/2017
County Of Residence: Allegheny



This instrument prepared by John Grove, PNC Bank, N.A.

Please return to: **PNC Bank, N.A.**
Lending Services
ATTN: Michele M Hall
2730 Liberty Avenue, M.S. P5-PCLC-01-E
Pittsburgh, PA 15222