

A2 Chicago Title 8/26/98 / 201432551

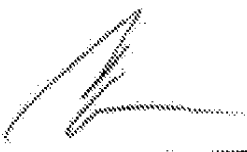
**SUBORDINATION AGREEMENT**

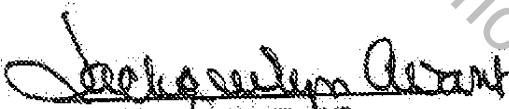
KNOW BY ALL MEN THESE PRESENTS: In consideration of \$1.00 and other good and valuable consideration, FIFTH THIRD BANK, ("Bank"), hereby agrees that it shall postpone and make junior and subordinate in all respects that certain mortgage executed by JAMES E FEGAN JR dated 8/19/2003 and recorded in 0328040137, COOK County, ILLINOIS Records, in favor of a mortgage executed by JAMES E FEGAN JR and LORETTA FEGAN in the amount of \$178,300.00 in favor of FIFTH THIRD MORTGAGE, which mortgage covers real estate described in Exhibit "A" attached hereto and made a part hereof.

Property Address 9041 PINE ST, ORLAND PARK, ILLINOIS, 60462  
Tax ID 27-03-216-004-0000

This agreement shall continue in full force and effect so long as JAMES E FEGAN JR shall be indebted to Bank. This Agreement shall be binding upon and inure to the benefit of the respective heirs, executors, successors, and assigns of Bank.

FIFTH THIRD BANK

  
\_\_\_\_\_  
CATHERINE AVINO, AVP

  
\_\_\_\_\_  
JACKQUELYN AVANT, AVP

# UNOFFICIAL COPY

STATE OF ILLINOIS

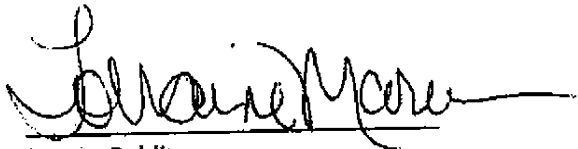
}  
} SS:

COUNTY OF COOK

}

BE IT REMEMBERED, that on 10/7/2014, before me, a Notary Public in and for said County and State, personally appeared CATHERINE AVINO, AVP and JACKQUELYN AVANT, AVP, of FIFTH THIRD BANK (or on behalf of FIFTH THIRD BANK), and acknowledged the signing thereof to be their voluntary act for the uses and purposes therein mentioned.

IN WITNESS THEREOF, I have hereunto subscribed my name and affixed my notarized seal on the day and year last aforesaid.



Notary Public



THIS INSTRUMENT WAS PREPARED BY  
Fifth Third Bank - TEYONTIE PATTERSON  
5001 Kingsley Drive # 1, MOB1R  
Cincinnati, OH. 45227  
IL# 862327475

WHEN RECORDED RETURN TO  
Fifth Third Bank  
5001 Kingsley Drive # 1, MOB1R  
Cincinnati, OH. 45227

# UNOFFICIAL COPY

STREET ADDRESS: 9041 PINE ST

CITY: ORLAND PARK

COUNTY: COOK

TAX NUMBER: 27-03-216-004-0000

**LEGAL DESCRIPTION:**

LOT 40 IN OR LAND ON THE GREEN UNIT NUMBER 3, BEING A SUBDIVISION IN THE EAST 1/2 OF THE WEST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, AND THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office