

UNOFFICIAL COPY

FIRST AMERICAN TITLE
FILE # 2542822



Doc#: 1428210084 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2014 02:43 PM Pg: 1 of 2

SPECIAL WARRANTY DEED

Completed By: Ginali Associates, P.C.
947 N. Plum Grove Road, Schaumburg, IL 60173

THIS INSTRUMENT, made on the 5 day of SEPT, 2014, by and between **Nationstar Mortgage LLC**, hereinafter referred to as Grantor, and duly authorized to transact business in the State of Illinois, party of the first part, and **Angie Wong**, party of the second part, WITNESSETH, that the party of the first part, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the party of the second part, the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALIENATE AND CONVEY unto the party of the second part, **Angie Wong** and her heirs and assigns, FOREVER, all the following described real estate, situated in the County of Cook, State of Illinois known and described as follows, to wit:

UNIT NUMBER 2 FRONT IN THE 3130 SOUTH PRINCETON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: LOT 41 IN BLOCK 1 IN SUBDIVISION OF BLOCK 4 IN CANAL TRUSTEE'S SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 1, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0502139013 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS. THE FIRST AMENDMENT TO THE DECLARATION OF CONDOMINIUM RECORDED AUGUST 31, 2005 AS DOCUMENT NUMBER 052334037. PARCELS 2: THE EXCLUSIVE RIGHT TO THE USE OF LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0502139013.

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand whatsoever, of the party of the first part, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the party of the second part, **Angie Wong** and her heirs and assigns forever.

And the party of the first part, for itself, and its successors, does covenant, promise and agree, to and with the party of the second part, **Angie Wong** and her heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged, except as herein recited; and that the said premises, against all persons lawfully claiming, or to claim the same, by, through or under it, it WILL WARRANT AND DEFEND as to matters of title.

Permanent Real Estate Numbers: 17-33-201-037-1002

Address of the Real Estate: 3130 S. Princeton Avenue Unit #2F, Chicago, IL 60616

S Y
P 2
S N
SC X
INT ID

REAL ESTATE TRANSFER TAX		02-Oct-2014
	CHICAGO:	686.25
	CTA:	274.50
	TOTAL:	960.75
17-33-201-037-1002 20140901632747 0-051-645-568		

REAL ESTATE TRANSFER TAX		02-Oct-2014
	COUNTY:	45.75
	ILLINOIS:	91.50
	TOTAL:	137.25
17-33-201-037-1002 20140901632747 0-745-081-984		

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IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Authorized Agent, the day and year first above written.

Nationsstar Mortgage LLC

By: Jerry Mills

MAIL TO:

Angie Wong
2303 S. Stewart Ave. Apt F
Chicago, IL 60616

SEND SUBSEQUENT TAX BILLS TO:

Angie Wong
2303 S. Stewart Ave. Apt F
Chicago, IL 60616

STATE OF CO
DOUGLAS COUNTY

On this date, before me personally appeared Jerry Mills, acknowledged that he executed the same as his free act and deed.

In Witness Whereof, I have hereunto set my hand and affixed my official seal in the State of CO aforesaid, this 5 day of Sept., 2014.

Karen Kargoll
Notary Public

My term Expires: 6-5-18

KAREN KARGOLL
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144022665
MY COMMISSION EXPIRES JUNE 5, 2018

Property of Cook County Clerk's Office