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Doc#: 1428210123 Fee: \$44.00
RHSP Fee:\$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2014 03:53 PM Pg: 1 of 4

Property of Cook County Clerk's Office
Fidelity - 53016746

AFTER RECORDING RETURN TO:
MMREM TITLE, LLC
1199 S. BELTLINE ROAD, SUITE 105
COPELL, TX 75019
File No. 9802265729

MAIL TAX STATEMENTS TO:
AL CONSTRUCTION & INVESTMENTS, INC.
2452 GEORGE STREET
FRANKLIN PARK, IL 60631

This document prepared by:
HOWARD W. ANDERSON, III, ESQ.
PO BOX 851, 402-3 PENDLETON ROAD
CLEMSON, SC 29633
866-333-3081

Tax ID No.: 13-17-109-042-0000

SPECIAL WARRANTY DEED

THIS DEED made and entered into on this 24 day of September, 2014, by and between U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST, organized and existing under the laws of THE UNITED STATES OF AMERICA, a mailing address of C/O CALIBER HOME LOANS, INC., 6031 CONNECTION DRIVE, SUITE 100, IRVING, TX 75039 hereinafter referred to as Grantor(s) and AL CONSTRUCTION & INVESTMENTS, INC., a mailing address of 2452 GEORGE STREET, FRANKLIN PARK, IL 60631, hereinafter referred to as Grantee(s).

WITNESSETH: That the said Grantor, for and in consideration of the sum of ONE HUNDRED NINETY-FOUR THOUSAND AND 00/100 (\$194,000.00) DOLLARS, cash in hand paid, the receipt of which is hereby acknowledged, have this day given, granted, bargained, sold, conveyed and confirmed and do by these presents give, grant, bargain, sell, convey and confirm unto the said Grantee(s) the following described real estate located in COOK County, ILLINOIS:

SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIPTION.

SUBJECT TO EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS, RESERVATIONS, AND LIMITATIONS OF RECORD, IF ANY.

Prior instrument reference: DOCUMENT NO. 1423918009, Recorded: 08/27/2014

S ✓
P 14
S ✓
SC ✓
INT ✓

BOX 15

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TO HAVE AND TO HOLD the lot or parcel above described together with all and singular the rights, privileges, tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining unto the said Grantee(s) and unto the heirs, administrators, successors or assigns of the Grantee(s) forever in fee simple.

Grantor hereby warrants to the Grantee(s) that title to the subject real property described herein is the same quality which was received by the Grantor. Grantor's warranty is limited solely to matters arising from the acts or omissions of the Grantor occurring solely during the period of the Grantor's ownership of the subject real property. This limited warranty is binding upon the Grantor, its successors and assigns.

Tax ID No. 13-17-109-042-0000

IN WITNESS WHEREOF, the said Grantor has hereunto set their hand and seal on this 24 day of September, 2014.

U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST BY CALIBER HOME LOANS, INC., AS ITS ATTORNEY-IN-FACT

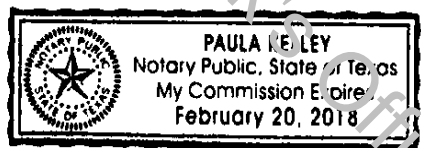
BY: Robin Hoskins
NAME: Robin Hoskins
TITLE: Authorized Signator

STATE OF Texas
COUNTY OF Collin

I, the undersigned, a Notary Public in and of said County, in the State aforesaid, DO HEREBY CERTIFY THAT Robin Hoskins, the Authorized Signator on behalf of CALIBER HOME LOANS, INC., AS ATTORNEY-IN-FACT FOR U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF8 MASTER PARTICIPATION TRUST is personally known to me to be the same person whose name(s) is/are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he/she/they signed, sealed and delivered said instrument as his/her/their free and voluntary act, for the purposes therein set forth.

Given under my hand and notarial seal, this 24 day of September, 2014.

Paula Kelley
Notary Public
My Commission expires _____



REAL ESTATE TRANSFER TAX		03-Oct-2014
COUNTY:		97.00
ILLINOIS:		194.00
TOTAL:		291.00

REAL ESTATE TRANSFER TAX		03-Oct-2014
CHICAGO:		1,455.00
CTA:		582.00
TOTAL:		2,037.00

13-17-109-042-0000 | 20140901633819 | 0-308-087-936

13-17-109-042-0000 | 20140901633819 | 1-646-949-504

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MUNICIPAL TRANSFER STAMP (If Required) COOK COUNTY/ILLINOIS TRANSFER STAMP

Name & Address of Preparer:

HOWARD W. ANDERSON, III, ESQ.
PO BOX 851 402-3 PENDLETON ROAD
CLEMSON, SC 29633
866-333-3081

PROPERTY OF COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

PROPERTY OF COOK COUNTY
RECORDER OF DEEDS
SCANNED BY _____

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**EXHIBIT A
LEGAL DESCRIPTION**

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS:

LOT 9 IN BLOCK 7 IN SUNNYSIDE HEAFIELD AND THOMAS COUNTRY CLUB ADDITION TO CHICAGO, BEING A SUBDIVISION OF THE NORTH 20 ACRES OF THE SOUTH 60 ACRES OF THE NORTHWEST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED APRIL 5, 1924 AS DOCUMENT NUMBER 8539745, IN COOK COUNTY, ILLINOIS.

PARCEL ID NUMBER: 13-17-109-042-0000

PROPERTY COMMONLY KNOWN AS: 4500 NORTH MOBILE AVENUE, CHICAGO, IL 60630

Property of Cook County Clerk's Office