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Recording Requested By:
T.D. SERVICE COMPANY



1428218047

Prepared By:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372, JENNIFER DAVIS-RIVERA

Doc#: 1428218047 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2014 11:01 AM Pg: 1 of 2

And When Recorded Mail To:
T.D. Service Company
4000 W Metropolitan Dr Ste 400
Orange, CA 92868
(714) 543-8372

Space above for Recorder's use

Customer#: 673/2 Service#: 4040860A51
Loan#: 9803505388



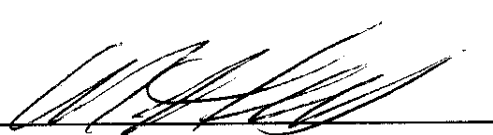
ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, HOUSEHOLD FINANCE CORPORATION III, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, hereby assign and transfer to LSF8 MASTER PARTICIPATION TRUST, C/O CALIBER HOME LOANS, INC. 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-2550, all its right, title and interest in and to said Mortgage in the amount of \$175,256.48, recorded in the State of ILLINOIS, County of COOK Official Records, dated JUNE 14, 2005 and recorded on JUNE 17, 2005, as Instrument No. 0516822057, in Book No. ---, at Page No. ---.

Executed by: JEFFREY A. HICKS AND CYNTHIA J. HICKS, H/W/J/T NOT T/L/C (Original Mortgagor).
Original Mortgagee: HOUSEHOLD FINANCE CORPORATION III Legal Description: See Attached Exhibit. Property Address: 2309 183RD PL, LANSING, IL 60438-0000. PIN# 29-36-403-021.

Date: **OCT 02 2014**

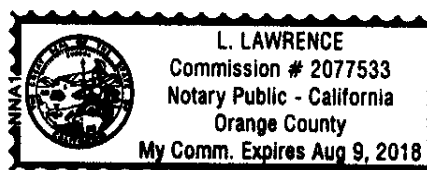
HOUSEHOLD FINANCE CORPORATION III, BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

By: 
Michelle Hess, Assistant Secretary

State of CALIFORNIA }
County of ORANGE } ss.

On **OCT 02 2014**, before me, L. Lawrence, a Notary Public, personally appeared Michelle Hess, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.


(Notary Name): L. Lawrence



S 7
P 2
S M
M M
SC 5
E 5
INT JAL

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EXHIBIT A

LOT 143 IN THIRD ADDITION TO FOREST GLENN SUBDIVISION, BEING
A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 38,
TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL
MERIDIAN LYING SOUTH OF CHICAGO AND GRAND TRUNK RAILROAD IN
COOK COUNTY, ILLINOIS. TAX MAP OR PARCEL ID NO.:
22-38-403-021

Property of Cook County Clerk's Office