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Prepared by and mail to:

James P. O'Farrell
United Credit Union
4444 S. Pulaski Rd
Chicago, IL 6062

140194805465

Doc#: 1428229133 Fee: \$42.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/09/2014 04:47 PM Pg: 1 of 3

Property of Cook County Clerk's Office

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Assignment of Rents

James P. O'Farrell
United Credit Union
4444 S. Pulaski Rd
Chicago, IL 6062

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ASSIGNMENT OF RENTS (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form.

All warranties, including merchantability and fitness for a particular purpose. Loan # 91249-30

KNOW ALL MEN BY THESE PRESENTS, THAT the Assignor,

AMBER C. REID, A SINGLE WOMAN

of the CITY of OAK PARK County of COOK

and State of ILLINOIS, in consideration of One Dollar (\$1) and other valuable consideration in hand paid, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer and set over unto the Assignee, United Credit Union, 4444 South Pulaski Road, Chicago, Illinois 60632-4011 of the City of Chicago County of Cook and State of Illinois, his executors, administrators and assigns, all the avals, rents, issues and profits now due and which may hereafter become due under or by virtue of any lease, whether written or verbal, or any letting of, or any agreement for the use or occupancy of any part of the premises hereinafter described, which may have been heretofore or may be hereafter made or agreed to, or which may be made or agreed to by the Assignee under the power herein granted, it being the intention to hereby establish an absolute transfer and assignment of all such leases and agreements and all avals thereunder unto the assignee and especially those certain leases and agreements now existing as follows, to wit:

Above Space For Recorder's Use Only

DATE OF LEASE	LESSEE	TERM	MONTHLY RENT
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such rent being payable monthly in advance with respect to the premises described as follows, to wit:

UNIT NUMBER 1BB AND PARKING UNIT P-20, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANTA MARIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96402515, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 16-07-212-010-1081 & 16-07-212-010-1130

Address(es) of Premises:

214 N.OAK PARK AVE. UNIT#1BB, P.20
OAK PARK, IL. 60302-2166

Attorneys/Title Guaranty Fund, Inc.
I CERTIFY THIS TO BE A TRUE
& EXACT COPY OF THE ORIGINAL
By *[Signature]*
Att. Sec'y

and the Assignor hereby irrevocably appoints the Assignee as his true and lawful attorney to collect all of said avals, rents, issues and profits arising or accruing at any time hereafter, and all now due or that may hereafter become due under each and every the leases or agreements, written or verbal existing or to hereafter exist, for said premises, and to use such measures, legal or equitable, as in his discretion may be deemed proper or necessary to enforce the payment of the avals, rents, issues and profits, or to secure and maintain possession of said premises or any portion thereof and to fill any and all vacancies, and to rent, lease or let any portion of said premises to any party or parties at his discretion, hereby granting full power and authority to exercise each and every the rights, privileges and powers herein granted at any and all times hereafter without notice to the Assignor, and further, with power to use and apply said avals, issues and profits to the payment of any indebtedness or liability of the Assignor to the Assignee, due or to become due, or that may hereafter be contracted, and also to the payment of all expenses and the care and management of said premises, including taxes and assessments, and the interest on encumbrances, if any, which may in said attorney's judgment be deemed proper and advisable, hereby ratifying all that said attorney may do by virtue hereof.

GIVEN under HER hand(s) HER and seal(s) ON this 1ST day of OCTOBER 2014

[Signature]
AMBER C. REID (SEAL)

(SEAL)

(SEAL)

(SEAL)

STATE OF ILLINOIS
COUNTY of COOK } SS

I, UNDERSIGNED

a Notary Public in and for the residing in said County, in the state aforesaid, DO

HEREBY CERTIFY THAT AMBER C. REID, A SINGLE WOMAN personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that SHE signed, sealed and delivered the said instrument as HER free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Seal this 1ST day of OCTOBER 2014

[Signature]
Notary Public

OFFICIAL SEAL
CHERYL W MIKOTTIS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 05/21/17

This instrument was prepared by JAMES P. O'FARRELL at United Credit Union, 4444 S. Pulaski, Chicago, IL 60632-4011.

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ATTORNEYS' TITLE GUARANTY FUND, INC.

LEGAL DESCRIPTION

Permanent Index Number:

Property ID: 16-07-212-010-1081

Property ID: 16-07-212-010-1130

Property Address:

214 N Oak Park Ave, Unit #1BB

Oak Park, IL 60302

Legal Description:

UNIT NUMBER 1BB AND PARKING UNIT P-20, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE SANTA MARIA CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 96402515, AS AMENDED FROM TIME TO TIME, IN THE NORTHEAST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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