UNOFFICIAL COPY

Prepared By: Lee Holt Central Mortgage Company 801 John Barrow Road, Suite 1 Little Rock, AR 72205 After Recording Mail To: Central Mortgage Company 801 John Barroy, Ruad, Suite 1 Little Rock, AR 72205 Loan No: 5775011437/Mcnta Min No: 100196399000884450

Doc#: 1428345009 Fee: \$42.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00 Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/10/2014 08:31 AM Pg: 1 of 3

PIN: 17-05-100-068-1002

CERTIFICATE OF SATISFACTION

Original Mortgagee (Lender): Mortgage Electronic Regis ration Systems, Inc., "MERS", as nominee for Guaranteed Rate, Inc., its (uccessors, and assigns.

Name(s) Mortgagor (Borrower): Kabir R Mehta a single man

Date of Recording: Nevember 15, 2010 Date of Mortgage: October 29, 2010

Consideration (Amt. of Original Mortgage): \$299,250.00

Original Mortgage Book Recorded as Instrument 1031933070 in Cook County, IL

Property Address: 1521 N Ashland Ave #3, Chicago, IL 60622

Legal Description: see attached Exhibit "A"

The undersigned, Mortgage Electronic Registration Systems, Inc., as nominee for the benefic at owner, holder of the above-mentioned Mortgage to be produced before the clerk, do hereby certify that the same no been Paid in Full and is Fully Satisfied and the lien therein created and retained is hereby Satisfied.

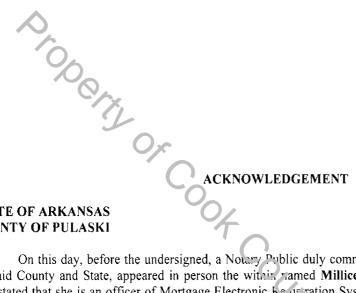
IN WITNESS WHEREOF, the said Mortgage Electronic Registration Systems, Inc., by the officer duly authorized, has duly executed the foregoing instrument on the ______ day of September 2014.

Mortgage Electronic Registration Systems, Inc. P.O. Box 2026

Flint, MI 48501-2026

1428345009 Page: 2 of 3

UNOFFICIAL COP



STATE OF ARKANSAS **COUNTY OF PULASKI**

On this day, before the undersigned, a Novery Public duly commissioned, qualified and acting, within and for said County and State, appeared in person the witeir, named Millicent Stanley to me personally well known, who stated that she is an officer of Mortgage Electronic Registration Systems, Inc., duly authorized in her capacity to execute the foregoing instrument for and in the name of seid corporation, and further stated and acknowledged that she has so signed, executed and delivered said foregoing in frament for the consideration, uses and purposes therein mentioned and set forth.

IN TESTIMONY WHEREOF, I have hereunto set my hand and o tie al seal this 30th day of September

2014

Nina Sue Pritchett, Notary Public

My Commission Expires: 07/07/2024

Commission #12400080

1428345009 Page: 3 of 3

UNOFFICIAL COPY

STREET ADDRESS: 1521 N. ASHLAND AVE

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-05-100-068-1002

LEGAL DESCRIPTION:

PARCEL 1:

UNIT 3 IN THE 1521 NORTH ASHLAND CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOT 17 IN THOMAS HURFORD'S SUBDIVISION OF THE WEST 1/2 OF BLOCK 5 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART OF SAID LOT LYING WEST OF A LINE 50 FEET EAST OF AND PARALLEL WITH WEST LINE OF SAID SECTION 5), WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0401232187 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO THE USE OF P-2 AND S-3, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0401232187.

PARCEL 3:

NON-EXCLUSIVE EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE AND ENJOYMENT AS CREACTED BY RECIPROCAL EASEMENT AGREEMENT, RECORDED JANUARY 21, 2004 AS DOCUMENT 0402145061.

CLECTI