Recording Requested By:

Prepared By: OLD REPUBLIC P.O. BOX 250 ORANGE, CA 92856 (714) 385-3500, ANTHONY L TRAN-OLD REPUBLIC

And When Recorded Mail To:

OLD REPUBLIC Record and Return to: P.O. BOX 250 Blue Streak Docs ORANGE, CA-92856 404 S. MLK, Jr. Avenue Clearwater FL 33756 (714) 385-3500

Space above for Recorder's use

Customer#: 1/1 Service#: 5808AS1



Loan#: 1000048544

ASSIGNMENT OF MORTGAGE

For good and valuable cone de ation, the sufficiency of which is hereby acknowledged, PENNYMAC HOLDINGS, LLC F/K/A PENNYMAC MORTGA JE INVESTMENT TRUST HOLDINGS I, LLC, 6101 CONDOR DRIVE SUITE 310, MOORPARK, CA 93021-0000 by hese presents does convey, grant, bargain, sell, assign, transfer and set over to: CITIBANK, N.A., AS TRUSTEE FOR CMLTI ASSET TRUST, 388 GREENWICH STREET 14TH FLOOR, NEW YORK, NY 10013-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due ther for. Said Mortgage for \$220,700.00 is recorded in the State of ILLINOIS, County of COOK Official Records, dated MARC of 29, 2004 and recorded on MAY 04, 2004, as Instrument No. 0412549126, in Book No. ---, at Page No. ---

Original Mortgagor: ILIANA CINTRON, A SINGLE PERSON. Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINE EXPORT MORTGAGE EXPRESS, INC. DBA EXPRESS MORTGAGE SERVICES. Legal Description: LOT 1 IN EMIL RUDOLPH SUBDIVISION OF LOTS 502 TO 504 IN SAM BROWN JR'S FULLERTON AVENUE SUBDITISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Property / ddress: 2308 N KILDARE AVENUE, CHICAGO, IL 60639-0000. PIN# 13-34-201-035.

9/15/14 Effective Date: JULY 25, 2014 Date: PENNYMÁĆ HÓLDINGS, LLC F/K/A PENNYMAC MORTG. ** INVESTMENT TRUST HOLDINGS I, LLC, BY: PENNYMAC LOAN SERVINGS, LLC, ITS ATTORNEY IN FACT C/O/A/S O/F/CO

TANYA ASSENCIO AUCHORIZED REPRESENTATIVE

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ž Loan#: 1000048544 Srv#: 5808AS1 Page 2 State of **CALIFORNIA**) ss. County of **VENTURA** On before me, LETICIA MOSQUEDA, a Notary Public, personally appeared TANYA ASCENCIO, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

(Notary Name): LET (CIA MOSOLIEDA

LETICIA MOSQUEDA Oberty Of County Clerk's Office Commission # 2074662 Notary Public - California