

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number 25-21-215-016-0000

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Loan No.: 1978829695
FNMA Loan No.: 1699373890

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated July 12, 2005 and recorded on August 2, 2005, made and executed by ALONZO DAVIS AND FELISHA DAVIS to and in favor of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for THE DESIGNER FINANCIAL GROUP INC, upon the following described property situated in COOK County, State of Illinois:
Property Address: 21 W. 112TH PL., CHICAGO, IL 60628

LOT 8 (EXCEPT THE EAST 1/2 THEREOF) IN LA BAR AND SLOCUM'S SUBDIVISION OF BLOCK 4, OF THE FIRST ADDITION TO PULLMAN, A SUBDIVISION OF THE EAST 775.5 FEET OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (EXCEPT RAILROAD).
A.P.N. #: 25-21-215-016-0000

such Mortgage having been given to secure payment of Seventy Two Thousand Eight Hundred and 00/100ths (\$72,800.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0521445018), in the Recorder's Office of COOK County, State of Illinois.

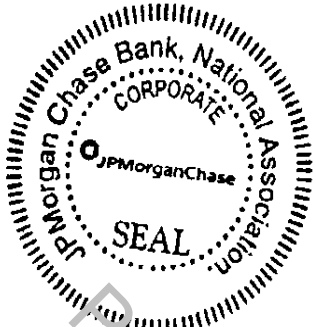
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-29-2014.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Khallum J. Hall

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 23rd day of Sept. 2014, before me appeared Khallum J. Hall, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the said entity.



[Signature]
Signature of Person Taking Acknowledgment
Melanie K. Shrell

Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: [Signature]

(Seal)

