

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 20-03-307-030-0000

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Loan No.: 3017299300
FNMA Loan No.: 1705562430

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "A signor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated March 24, 2007 and recorded on April 2, 2007, made and executed by LUCRETIA L SMITH AND GREGORY SMITH to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 4442 S PRAIRIE AVENUE, CHICAGO, IL 60653

A PARCEL OF LAND LOCATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, WITH A SITUS ADDRESS OF 4442 S PRAIRIE AVE, CHICAGO IL 60653-3208 CURRENTLY OWNED BY SMITH LUCRETIA L HAVING A TAX ASSESSOR NUMBER OF 20-03-309-030-0000 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS NORTH30 FT LOT8 AND LOT9 AND S20 FT LOT10 GEORGE A EMERYS SUB S2SW4NE4 S03 T38N R14E 3P AND DESCRIBED IN DOCUMENT NUMBER 111443 DATED 03/19914 AND RECORDED 03/12/1991.
TAX ID: 20-03-309-030-0000

such Mortgage having been given to secure payment of One Hundred Ninety Five Thousand and 00/100ths (\$195,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0709212123), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).



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Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-17-14.



Assignor:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: Jenny Burrell

Its: Vice President

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 17 day of Sept. 2014, before me appeared Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President of JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

J.K. Wilson
Signature of Person Taking Acknowledgment

Printed Name **NOTARY PUBLIC**

Title or Rank

Serial Number, if any: NA

(Seal)

