

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 10-34-102-022-1087

[Space Above This Line For Recording Data]

Loan No.: 3011316456  
FNMA Loan No.: 1702420039

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated October 6, 2006 and recorded on November 3, 2006, made and executed by AMOOJAN LANDORIAN to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:  
Property Address: 4601 W TOUHY AVE UNIT 803, LINCOLNWOOD, IL 60712

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Fifty Two Thousand and 00/100ths (\$252,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0630756147), in the Recorder's Office of COOK County, State of Illinois.

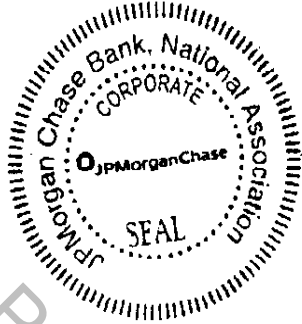
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 12523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-23-2014.



Assignor:  
**JPMorgan Chase Bank, National Association**

By: [Signature]  
*Tiffany L. Bibbs*

Its: VICE PRESIDENT

### ACKNOWLEDGMENT

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 23<sup>rd</sup> day of Sept. 2014, before me appeared Tiffany L. Bibbs, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany L. Bibbs acknowledged the instrument to be the free act and deed of the said entity.



(Seal)

[Signature]  
Signature of Person Taking Acknowledgment

Melanie K. Shrell  
Printed Name

NOTARY PUBLIC  
Title or Rank

Serial Number, if any: NA's Office



# UNOFFICIAL COPY

## Exhibit "A"

*The land referred to in this Commitment is described as follows:*

UNIT 803, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN LINCOLNWOOD SUITES CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23545366, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS

10-34-102-022-1087

4601 W. TOLSON AVENUE #803, LINCOLNWOOD, IL 60712

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office