

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 10-34-102-022-1087

[Space Above This Line For Recording Data]

Loan No.: 3011316456
FNMA Loan No.: 1702420039

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, THE FEDERAL DEPOSIT INSURANCE CORPORATION, A CORPORATION ORGANIZED AND EXISTING UNDER AN ACT OF CONGRESS (FDIC), WHOSE ADDRESS IS 1601 BRYAN STREET, DALLAS, TX 75201, AND ACTING IN ITS RECEIVERSHIP CAPACITY AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA, the undersigned holder of a Mortgage (herein "A signor") does hereby grant, sell, assign, transfer and convey, unto JPMorgan Chase Bank, National Association, (herein "Assignee"), whose address is 700 KANSAS LANE, MC 8000, MONROE, LA 71203, a certain Mortgage dated October 6, 2006 and recorded on November 3, 2006, made and executed by AMOOJAN LANDHORIAN to and in favor of WASHINGTON MUTUAL BANK, FA, upon the following described property situated in COOK County, State of Illinois:
Property Address: 4601 W TOUHY AVE UNIT 803, LINCOLN WOOD, IL 60712

See exhibit "A" attached hereto and made a part hereof.

such Mortgage having been given to secure payment of Two Hundred Fifty Two Thousand and 00/100ths (\$252,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0630756147), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

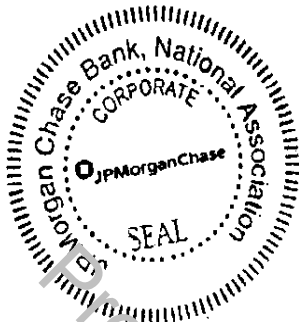
This Assignment is intended to further memorialize the transfer that occurred by operation of law on September 25, 2008 as authorized by Section 11(d)(2)(G)(i)(II) of the Federal Deposit Insurance Act, 12 U.S.C. §1821(d)(2)(G)(i)(II).

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

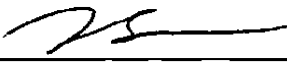


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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-23-2014.



Assignor:
JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA

By: 
Tiffany L. Bibbs

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 23rd day of Sept 2014, before me appeared Tiffany L. Bibbs, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, AS ATTORNEY IN FACT FOR THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, FA**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Tiffany L. Bibbs acknowledged the instrument to be the free act and deed of the said entity.



(Seal)


Signature of Person Taking Acknowledgment
Melanie K. Shrell

Printed Name
NOTARY PUBLIC

Title or Rank

Serial Number, if any: 



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Exhibit "A"

The land referred to in this Commitment is described as follows:

UNIT 803, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN LINCOLNWOOD SUITES CONDOMINIUM, AS DELINEATED AND DEFINED ON A SURVEY ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 23545366, AS AMENDED FROM TIME TO TIME, IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RAILROAD RIGHT-OF-WAY, IN COOK COUNTY, ILLINOIS

10-34-102-022-1087

4601 W. TOLSON AVENUE #803, LINCOLNWOOD, IL 60712

THE PROPERTY ADDRESS AND ZIP CODE ARE PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY.

Property of Cook County Clerk's Office