

# UNOFFICIAL COPY

Doc#: 1428308196 fee: \$52.00  
Date: 10/10/2014 02:08 PM Pg: 1 of 3  
Cook County Recorder of Deeds  
\*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Usha Prabhu  
Mortgage Service Center  
1 Mortgage Way, MS SV03  
Mt. Laurel, New Jersey USA 08054-5452

When Recorded Return To:  
Indecomm Global Services  
2925 Country Drive  
St. Paul, MN 55117

## Satisfaction of Mortgage

Date: **October 8, 2014**  
MIN: **10101290000043037**  
MERS Phone: 1-888-679-6377

Loan#: **7117227962**  
Invoice#: **E2592203**  
CostCenter#: **BL**  
Package#: **79577690**  
Document#: **4944495**

THAT CERTAIN MORTGAGE owned by the undersigned , a corporation under the Laws of Delaware executed by **AMY L JANUSZEWSKI / MICHAEL J JANUSZEWSKI** to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS)**, as nominee for **THE FEDERAL SAVINGS BANK. , its successors and assigns, whose address is P.O. Box 2026, Flint MI 48501-2026** MORTGAGEE , dated **August 8, 2012** and filed for record **September 4, 2012** as Document Number **1224849022** for Loan Amount of **\$379800.00** of Official Records in the office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

PIN: **17-09-118-015-1047/17-09-**

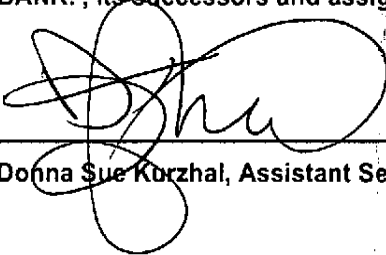
**\*\*See Attached Exhibit A for Legal Description**

**PROPERTY ADDRESS: 520 W. HURON ST. UNIT 311 CHICAGO, Illinois 60654**

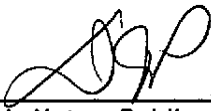
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STATE OF Minnesota )  
COUNTY Ramsey ) SS

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for THE FEDERAL SAVINGS BANK., its successors and assigns

By   
\_\_\_\_\_  
Donna Sue Kurzhal, Assistant Secretary

On October 8, 2014 before me, the undersigned, a Notary Public in and for said State personally appeared Donna Sue Kurzhal the Assistant Secretary, of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC (MERS), as nominee for THE FEDERAL SAVINGS BANK., its successors and assigns, who resides at P.O. Box 2026, Flint MI 48501-2026, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

  
\_\_\_\_\_  
Dawn J Peck, Notary Public  
My Commission Expires: January 31, 2018

MIN: 10101290000043037

MERS Phone: 1-578-679-6377



Property of Cook County Clerk's Office

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**LEGAL DESCRIPTION:**

PARCEL 1: UNIT 311 AND GU-60 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN THE RIVER NORTH COMMONS AS DELINEATED AND DEFINED IN THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 12, 1999 AS DOCUMENT NUMBER 09066756 IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: THE EXCLUSIVE RIGHT TO USE STORAGE LOCKER NUMBER S-47, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID AS DOCUMENT NUMBER 09066756.



\*U04944495\*

1426 10/8/2014 79577690/1

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