



Doc#: 1428310090 Fee: \$40.00
RHSP Fee: \$9.00 RPRF Fee: \$1.00
Karen A. Yarbrough
Cook County Recorder of Deeds
Date: 10/10/2014 12:18 PM Pg: 1 of 2

RELEASE DEED
(Illinois)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK, N.A.

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit-claim unto AH MOI CHIN AND FUNG NOOI CHIN AKA FUNG W. CHIN AS JOINT TENANTS

3041-43 S CANAL ST CHICAGO IL 60616
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired in, through, or by a certain Mortgage, bearing date the 10TH day of AUGUST 1989, and recorded in the recorder's office of COOK County, in the state of ILLINOIS, as Document Number 89369735, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 17 AND THE NORTH 1 FOOT OF LOT 18 OF BLOCK 5, IN DAVID DAVIS' SOUTH ADDITION BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 83 FEET THEREOF) OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-28-325-028-0000

Address(es) of premises: 3041-43 S CANAL ST CHICAGO IL 60616

Witness our hands this 3RD day of SEPTEMBER, 2014

Jeff Ross

Steve Barton

(SEAL)

(SEAL)

S Y
P 2
S N
SC Y
INT JD

BOX 334 CTR

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WSP914060 10/10/2014

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF COOK

} SS.

Joseph B. Graf

I, _____ a notary public in

and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Jeff Ross, Vice President
and Steve Byron, Vice President

_____ personally known to me to be the same person(s) whose name(s)

are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed,
sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 3RD day of SEPTEMBER, 2014.



Joseph B. Graf
NOTARY PUBLIC
Commission expires 3-10-17

This instrument was prepared by Veronica Alencas

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to:

PROPERTY OF COOK COUNTY Clerk's Office