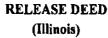
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Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/10/2014 12:16 PM Pg: 1 of 2

	FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL
•	BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR
	OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF
	TRUST WAS FILED.
-	KNOW ALL MEN BY THESE PRESENTS, FLAT SOUTH CENTRAL BANK, N.A.
-	of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and
~	valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto
(1) / I / I / I	AH MOI CHIN AND FUNG NOOI CHIN AYA FUNG W. CHIN AS JOINT TENANTS
	3041-43 S CANAL ST CHICACO 15, 60616
	(NAME AND ADDRESS)
	heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsorver THEY may have acquired in,
	through, or by a certain Mortgage, bearing date the 10 <sup>TH</sup> day of AUGUST 1989, and recorded in the recorder's office of
	, as
	Document Number 89369735, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:
	of <u>COOK</u> , State of <u>ILLINOIS</u> , as follows, to wit:
	LOT 17 AND THE NORTH I FOOT OF LOT 18 OF BLOCK 5, IN DAVID DAVIS' SOUTH ADDITION SEING
	A SUBDIVISION OF THE SOUTH EAST ¼ OF THE SOUTHWEST ¼ (EXCEPT THE EAST 83 FEET THEREOF)
	OF SECTION 28, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
	$S_{-}$
	P
	together with all the appurtenances and privileges thereunto belonging or appertaining.
	Permanent Real Estate Index Number(s): 17-28-325-028-0000
	Address(es) of premises: 3041-43 S CANAL ST. CHICAGO IL 60616
	Witness our hands this 3RD day of SEPTEMBER 2014
	Jeff Ross (SEAL)
	Steve Baron "THE SIGNATURES OF THE PARTIES EXECUTING THIS DOCUMENT

1428310090 Page: 2 of 2

## **UNOFFICIAL COPY**

STATE OF ILLINOIS	7	
COUNTY OF COOK	ss.	
Ι,	Joseph B. Graf	a notary public in
and for the said County, in the State aforesai	id, DO HEREBY CERTIFY that Jeff Ross, Vice Pr	esident
and Steve Byron, Vice President		
	personally known to me to be the s	ame person(s) whose name(s)
sealed and delivered the said instrument as ti	appeared before me this day in person, and acknowl heir free and voluntary act, for the uses and purpose	es therein set forth.
GIVEN under my har d a	nd official seal this 3RO day of SEPTEMBI	ER . 2014.
OFFICIAL SEAL JOSEPH B GRAF NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:03/10/17	NOTAL Commission expires	RY PUBLIC - 17
This instrument was prepared by	Veronica Alexadas	

SOUTH CENTRAL BANK
525 W. ROOSEVELT RD., CHICAGO, IL 60607

After recording, mail to: