

# UNOFFICIAL COPY



Chicago Title Insurance Company  
**TRUSTEE'S DEED**  
**ILLINOIS STATUTORY**



1428310011D

Doc#: 1428310011 Fee: \$42.00  
RHSP Fee: \$9.00 RPRF Fee: \$1.00  
Karen A. Yarbrough  
Cook County Recorder of Deeds  
Date: 10/10/2014 09:32 AM Pg: 1 of 3

WSA 469181 1083 DC7

Property of Cook County Clerk's Office

THE GRANTOR(S), Susan F. Warrington, as Trustee of the Susan F. Warrington Residence Trust, dated October 19, 2011, of the City of Chicago, County of Cook, State of Illinois for and in consideration of TEN & 00/100 DOLLARS, and other good and valuable consideration in hand paid, and in pursuance of the power and authority vested in the Grantor as said Trustee, and of every other power and authority of the Grantor hereunto enabling, do hereby CONVEY and QUIT CLAIM to Oliver Hazimeh and Kathleen Hazimeh, Tenants by the Entirety, 1632 N. Hudson, #5, Chicago, IL 60614, all interest in the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:

Legal Description attached hereto as Exhibit A.

**SUBJECT TO:**

Covenants, conditions and restrictions of record, public and utility easements; acts done by or suffered through Buyer; all special governmental taxes or assessments confirmed and unconfirmed; and general real estate taxes not yet due and payable at the time of Closing.

Permanent Real Estate Index Number(s): 14-28-304-054-0000  
Address(es) of Real Estate: 631 W. Schubert, Chicago, IL 60614

Dated this 18<sup>th</sup> day of August, 2014. Ave.

*Susan F. Warrington*  
Susan F. Warrington, Trustee of the Susan F. Warrington Residence Trust, dated October 19, 2011

| REAL ESTATE TRANSFER TAX                            |          | 19-Sep-2014 |
|---|----------|-------------|
|   | CHICAGO: | 19,275.00   |
|   | CTA:     | 7,710.00    |
|   | TOTAL:   | 26,985.00   |
| 14-28-304-054-0000   20140701617340   0-592-286-848 |          |             |

| REAL ESTATE TRANSFER TAX                            |           | 19-Sep-2014 |
|---|-----------|-------------|
|   | COUNTY:   | 1,285.00    |
|   | ILLINOIS: | 2,570.00    |
|   | TOTAL:    | 3,855.00    |
| 14-28-304-054-0000   20140701617340   0-216-683-648 |           |             |

CT1 Box 334

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STATE OF ILLINOIS  
COUNTY OF COOK ss.

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, CERTIFY THAT Susan F. Warrington, Trustee of the Susan F. Warrington Residence Trust, dated October 19, 2011, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 18<sup>th</sup> day of August, 2014



Sharon M. Taylor (Notary Public)

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**Prepared By:** Louis H. Levinson, 33 N. LaSalle Street, Suite 3200, Chicago, IL 60602

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**Mail To:**  
Kent Novit  
100 N. LaSalle Street, #1700  
Chicago, IL 60602

**Name & Address of Taxpayer:**  
Oliver Hazimeh and Kathleen Hazimeh  
631 W. Schubert  
Chicago, IL 60614

Cook County Clerk's Office

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EXHIBIT A

**PARCEL 1:**

LOT 20 IN LINCOLN PARK CLUB SUBDIVISION, RECORDED JULY 9, 2002 AS DOCUMENT 0020749722 AND RE-RECORDED JULY 19, 2002 AS DOCUMENT 0020790850, BEING A RESUBDIVISION OF VARIOUS LOTS, PARTS OF LOTS AND VACATED STREETS AND ALLEYS IN VARIOUS SUBDIVISIONS IN THE SOUTHWEST QUARTER OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

**PARCEL 2:**

NON-EXCLUSIVE EASEMENTS FOR WALKWAYS, UTILITIES AND STORM WATER DETENTION, PRIVATE AND PUBLIC DRIVE COURT EASEMENT, INGRESS/EGRESS EASEMENT, ALL AS FURTHER DEFINED AND SET FORTH IN THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS FOR THE LINCOLN PARK COMMONS HOMEOWNERS ASSOCIATION RECORDED JANUARY 15, 2002 AS DOCUMENT 0020061321 AND AS AMENDED FROM TIME TO TIME.

PIN: 14-28-304-054-0000

Commonly Known As: 631 W. Schubert Avenue, Chicago, Illinois 60614.

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