UNOFFICIAL

Doc#: 1428015034 Fee: \$72.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds

Date: 10/07/2014 02:10 PM Pg: 1 of 18



Doc#: 1428329091 Fee: \$72.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/10/2014 04:08 PM Pg: 1 of 18

Doc#: 1426119073 Fee: \$68.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 09/18/2014 12:10 PM Pg: 1 of 10

PREPARED BY: Sidley Austin LLP 555 West 5th Street, Suite 4000 Los Angeles, California 90013 Attn: Courtney Rangen, Esq.

AFTER RECORDING RETURN TO OS National, LLC 2170 Satellite Blvd., Ste. 450 Duluth, GA 30097 Attn: Charles Chacko

### ASSIGNMENT OF

### GERMAN AMERICAN CAPITAL CORPORATION,

as Assignor,

to

CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB, as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single Family Rental Pass-Through Certificates,

as Assignee

Cook, Illinois

This document is being re-recorded to amend thelesal descriptions

Assignment of Mortgage (Cook 1, IL)

ACTIVE 202795954

1,1

1025

1428329091 Page: 2 of 18

# **UNOFFICIAL COPY**

### **ASSIGNMENT OF MORTGAGE**

THIS ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING, dated as of August 14, 2014, is made by **GERMAN AMERICAN CAPITAL CORPORATION**, a Maryland corporation, having an address at 60 Wall Street, 10th Floor, New York, New York 10005 ("Assignor") to **CHRISTIANA TRUST, A DIVISION OF WILMINGTON SAVINGS FUND SOCIETY, FSB,** as Trustee, in trust for the registered holders of Invitation Homes 2014-SFR2 Single-Family Rental Pass-Through Certificates, having its principal corporate trust offices at 500 Delaware Avenue, 11<sup>th</sup> Floor, Wilmington, Delaware 19801, Attention: Invitation Homes 2014-SFR2 ("Assignee").

KNOW TFIAT Assignor, for good and valuable consideration, the receipt and sufficiency of which are herely acknowledged, hereby assigns unto Assignee, without recourse or warranty, express or implied, all of Assignor's right, title and interest in, to, and under that certain Mortgage, Assignment of Leases and Rents, Security Agreement and Fixture Filing, of even date herewith and recorded immediately prior hereto as Instrument Number 1426119072 \* (the "Security Instrument"), affecting the real property identified on Schedule 1 attached hereto and more particularly described in the Security Instrument.

TO HAVE AND TO HOLD the same unto Assignee and Assignee's successors, legal representatives, and assigns, forever.

[REMAINDER OF PAGE LEFT TITENTIONALLY BLANK]

\*1428015033

1428329091 Page: 3 of 18

# UNOFFICIAL CO

IN WITNESS WHEREOF, the undersigned, by its officer or other authorized signatory duly elected or appointed, and pursuant to proper authority, has duly executed, acknowledged and delivered this instrument as of the day and year first above written.

#### **ASSIGNOR:**

GERMAN AMERICAN CAPITAL **CORPORATION**, a Maryland corporation

DOOP OF COOP By: Name: Menahem Namer Title: Vice President

By: Name: R. Christopher Jones

Title: Director

STATE OF NEW YORK COUNTY OF NEW YORK

On the day of Ly., in the year 2014 before me, the undersigned, personally appeared Menahem Namer, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within ir.st ument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted, executed the ment ument.

> Notary Public Notary Public, State of New York No 01EL6276003

Qualifico in Queens County Commission Exp.res (\*) abruary 4, 2017

STATE OF NEW YORK COUNTY OF NEW YORK ) ss:

On the 11 day of 2014, before me, the undersigned personally appeared R. Christopher Jones, personally known to me or proved to me on the basis of satisfactory evidence to be the individual(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual(s), or the entity upon behalf of which the individual(s) acted executed the instrument.

> Notary Public, State of New York No. 01EL6276003

Qualified in Queens County Constraission Expires February 4, 2017

Signature Page

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# **UNOFFICIAL COPY**

# EXHIBIT "A" PROPERTY SCHEDULE



# **UNOFFICIAL COPY**

COUNT	CUENT	ADDRESS	CITY	STATE	COUNTY	ZIP	
1	ILĊҢ0783	1111 W WING	ARLINGTON HEIGHTS	IL	соок		60005
2	ILCHQ624	1444 N HICKORY AVE	ARLINGTON HEIGHTS	IL	соок		60004
3	ILCH0182	1071 LITTLE FALLS DR	ELGIN	<b>!</b> L	соок		60120
4	ILCH3453	1167 CONCORD	ELGIN	IL	соок		60120
5	ILCH0846	1185 BODE RD #8	ELGIN	IL	соок		60120
6	ILCH0834	1033 E TULIP WAY	PALATINE	IL	соок		60074
7	ILCH0333	245 CINDY LN	WHEELING	IL	соок		60090

## 32 1L
#33 1167
## 10834 1033 ETUL
CH0333 245 CINDY LN

\*\*COOK COUNTY CONTINE

\*\*COUNTY COUNTY CONTINE

\*\*COUNTY CONTI

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# **UNOFFICIAL COPY**

# EXHIBIT "A" LEGAL DESCRIPTIONS

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# **UNOFFICIAL COPY**

#### **EXHIBIT A-1**

STREET ADDRESS: 1111 W WING, ARLINGTON HEIGHTS, IL, 60005

COUNTY: COOK
CLIENT CODE: ILCH0783
TAX PARCEL ID/APN: 03-30-305-020

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE WEST 1/2 OF THE EAST 95.60 FEET OF THE SOUTH 159.10 FEET OF THE NORTH 363 FEET OF LOT 3 IN BLOCK 1 IN HOELS A DDITION TO ARLINGTON HEIGHTS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 30. TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAL ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1907 AS DOCUMENT NUMBER 4055893 IN BOOK 96 OF PLATS, PAGE 5, IN COOK COUNTY, ILLINOIS,

#### **EXHIBIT A-2**

STREET ADDRESS: 1444 N YLCKORY AVE, ARLINGTON HEIGHTS, IL, 60004

COUNTY: COOK CLIENT CODE: ILCH0624

TAX PARCEL ID/APN: 03-20-400-011-00 10

THE LAND REFERRED TO HEREIN BELOW IS SIFUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 1 IN MINNEC'S HICKORY MEADOWS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT 1 HELFOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES MARCH 6, 1956 AS DOCUMENT T1654817 IN COOK COUNTY ILLINOIS.

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# **UNOFFICIAL COPY**

#### **EXHIBIT A-3**

STREET ADDRESS: 1071 LITTLE FALLS DR, ELGIN, IL, 60120

COUNTY: COOK
CLIENT CODE: ILCH0182
TAX PARCEL ID/APN: 06-07-213-011

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KANE, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 48 IN COBBLER'S CROSSING UNIT 7. BEING A SUBDIVISION OF PART OF SECTION 6 & 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 26,1989 AS DOCUMENT NO. 89-343561, IN COOK COUNTY, ILLINOIS.

#### **EXHIBIT A-4**

STREET ADDRESS: 1.67 CONCORD, ELGIN, IL, 60120

COUNTY: COCK
CLIENT CODE: ILC1!2453

TAX PARCEL ID/APN: 06-19-407-025-0000

THE LAND REFERRED TO HEREIN BELC W IN SITUATED IN THE COUNTY OF KANE, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 308 IN SUMMERHILL UNIT IV, BEING A SUBDIVISION OF PART OF SECTION 19. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1987 AS DOCUMENT NUMBER 87284677, IN COOK COUNTY, ILLINOIS

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# **UNOFFICIAL COPY**

#### EXHIBIT A-5

STREET ADDRESS:

1185 BODE RD # 8, ELGIN, IL, 601207558

COUNTY:

COOK

CLIENT CODE:

ILCH0846

TAX PARCEL ID/APN:

06-18-400-057-0000 & 06-18-400-073-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF KANE, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 4 AND ALSO THAT PART OF LOT 3 OF SUNNYDALE ACRES, A SUBDIVISION IN THE CITY OF ELGIN, COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHERLY CORNER OF SAID LOT 3; THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 3, A DISTANCE OF 550.5 ELT TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTHERLY A DISTANCE OF 548.32 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3, THAT IS 7.9 FEET WESTER LY OF (MEASURED ALONG SAID NORTH LINE) THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 7.9 FEET TO THE PLACE OF BEGINNING SAID SUNNYDALE ACRES, BEING A SUBDIVISION OF PART OF THE SOUTHEASI 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS

### EXPERT A-6

STREET ADDRESS:

1033 E TULIP WAY PALATINE, IL, 600741607

OFFICE

COUNTY: CLIENT CODE:

COOK ILCH0834

TAX PARCEL ID/APN:

02-01-310-010-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 4°, PL CAPRI GARDENS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, F. ST. OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL COPY**

#### **EXHIBIT A-7**

STREET ADDRESS:

245 CINDY LN, WHEELING, IL. 60090

COUNTY:

COOK

CLIENT CODE:

**ILCH0333** 

TAX PARCEL ID/APN:

03-10-208-014-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 35 IN BLOCK 2, IN DUNHURST IT I. 11, EAS.
REGISTER.
NOIS ON JUNE

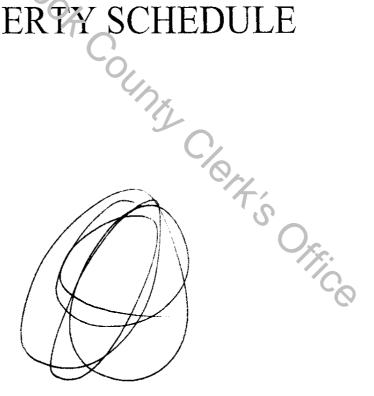
CONTROL

CONTROL SUBDIVISION, UNIT NO. 2, PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 NORT 4. RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY II LINOIS ON JUNE 17, 1955 AS DOCUMENT NO. LR1602023, IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL COPY**

# EXHIBIT "A" PROPERTY SCHEDULE



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# **UNOFFICIAL COPY**

COUNT CLIENT	ADDRESS	CITY	STATE	COUNTY	ZIP
	1111 W WING	ARLINGTON HEIGHTS	1	соок	60005
	1444 N HICKORY AVE	ARLINGTON HEIGHTS		соок	60004
	2833 S BRIARWOOD DR E	ARLINGTON HEIGHTS	IL	соок	60005
	1071 LITTLE FALLS DR	ELGIN	IL	соок	60120
5 ILCH345	1167 CONCORD	ELGIN	1L	соок	60120
6 ILCH084	1185 BODE RD # 8	ELGIN	IL	соок	60120
7 ILCH091	601 W HUNTINGTON COMMONS RD	MOUNT PROSPECT	IL.	соок	60056
8 ILCH083	1033 E TULIP WAY	PALATINE	ΙL	соок	60074
9 ILCH033	3 245 CINDY LN	WHEELING	IL	соок	60090
	1 1033 E TULIP WAY 3 245 CINDY LN		27		

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# **UNOFFICIAL COPY**

# ÉXHIBIT "A" SCRIPT



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## **UNOFFICIAL COPY**

#### **EXHIBIT A-1**

STREET ADDRESS:

1111 W WING, ARLINGTON HEIGHTS, IL, 60005

COUNTY: CLIENT CODE: COOK ILCH0783

TAX PARCEL ID/APN:

03-30-305-020

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: THE WEST 1/2 OF THE EAST 95.60 FEET OF THE SOUTH 159.10 FEET OF THE NORTH 363 FEET OF LOT 3 IN BLOCK 1 IN HOELS ADDITION TO ARLINGTON HEIGHTS, IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JUNE 21, 1907 AS DOCUMENT NUMBER 4055893 IN BOOK 96 OF PLATS, PAGE 5, IN COOK COUNTY, ILLINOIS,

#### **EXHIBIT A-2**

STREET ADDRESS:

1444 N MCKORY AVE, ARLINGTON HEIGHTS, IL, 60004

COUNTY:

COOK ILCH0624

CLIENT CODE: TAX PARCEL ID/APN:

03-20-400-011-00(0

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 10 IN BLOCK 1 IN MINNEC'S HICKORY MEADOWS, BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 20, TOWNSHIP 42 NORTH RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES MARCH 6, 1956 AS DOCUMENT T1654817 IN COOK COUNTY ILLINOIS.

#### **EXHIBIT A-3**

STREET ADDRESS:

2833 S BRIARWOOD DR E, ARLINGTON HEIGHTS, IL, 600054627

COUNTY:

COOK

CLIENT CODE:

ILCH0881

TAX PARCEL ID/APN:

08-22-200-149-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 62 (EXCEPT THE SOUTH 47.0 FEET THEREOF) IN LAKE BRIARWOOD, A SUBDIVISION OF PART OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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#### **EXHIBIT A-4**

STREET ADDRESS:

1071 LITTLE FALLS DR, ELGIN, IL, 60120

COUNTY: CLIENT CODE: COOK ILCH0182

TAX PARCEL ID/APN:

06-07-213-011

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 48 IN COBBLER'S CROSSING UNIT 7 BEING A SUBDIVISION OF PART OF SECTION 6 & 7, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED ILLY 26,1989 AS DOCUMENT NO. 89-343561, IN COOK COUNTY, ILLINOIS.

#### **EXHIBIT A-5**

STREET ADDRESS:

1167 CONCORD, ELGIN, IL, 60120

COUNTY:

COOK

CLIENT CODE:

ILCH3453

TAX PARCEL ID/APN:

06-19-407-025-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOL LOWS: LOT 308 IN SUMMERHILL UNIT IV, BEING A SUBDIVISION OF PART OF SECTION 19. FOUNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE CITY OF FLGIN, COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED MAY 27, 1987 AS DOCUMENT NUMBER 87284677, IN COOK COUNTY, ILLINOIS

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# **UNOFFICIAL COPY**

#### **EXHIBIT A-6**

STREET ADDRESS:

1185 BODE RD # 8, ELGIN, IL, 601207558

COUNTY:

COOK

CLIENT CODE:

ILCH0846

TAX PARCEL ID/APN:

06-18-400-057-0000 & 06-18-400-073-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 4 AND ALSO THAT PART OF LOT 3 OF SUNNYDALE ACRES, A SUBDIVISION IN THE CITY OF ELGIN, COOK COUNTY, ILLINO!5. DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHERLY CORNER OF SAID LOT 3: THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 3, A DISTANCE OF 550.5 FELT TO THE SOUTHEAST CORNER OF SAID LOT 3; THENCE NORTHERLY A DISTANCE OF 548.32 FEET TO A POINT ON THE NORTH LINE OF SAID LOT 3, THAT IS 7.9 FEET WESTERLY OF (MEASURED ALONG SAID NORTH LINE) THE PLACE OF BEGINNING; THENCE EASTERLY ALONG THE NORTH LINE OF SAID LOT 3, A DISTANCE OF 7.9 FEET TO THE PLACE OF BEGINNING SAID SUNNYDALE ACRES, BEING A SUBDIVISION OF SE AN, IN

OFFICE

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OFFICE

OFFICE PART OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS

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# UNOFFICIAL COPY

#### **EXHIBIT A-7**

STREET ADDRESS:

601 W HUNTINGTON COMMONS RD, MOUNT PROSPECT, IL,

600565281

COUNTY: CLIENT CODE: COOK ILCH0914

TAX PARCEL ID/APN:

08-14-401-078-1009

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: PARCEL 1: UNIT 103 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF LOT 1 IN KENROY'S HUNTINGTON, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL AT PIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 28, 1970, AS DOCUMENT NUMBER 21302332 IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTCHED AS EXHIBIT "D" TO DECLARATION OF CONDOMINIUM OWN ERSHIP MADE BY MOUNT PROSPECT STATE BANK, AS TRUSTEE UNDER TRUST NUNBER 271, AND RECORDED SEPTEMBER 17, 1974, IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22850026, AND AS AMENDED I ROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS APPURTENANT TO SAID UNIT, AS SET FORTH IN SAID DECLARATION AND AMENDMENTS THERETO, IN COOK COUNTY, ILLNOIS, PARCEL 2: EASEMENT APPUP FNANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN AND CREATED BY DECLARATION OF EASEMENT DATED FEBRUARY 11, 1971 AND RECORDED AS DOCUMENT NUMBER 21401332, AND FILED FEBRUARY 19, 1971 AS DOCUMENT NUMBER LR 2543467, FOY INGRESS AND EGRESS, ALL IN COOK COUNTY ILLINOIS PARCEL 3: THE EXCLUSIVE FIGHT TO THE USE OF PARKING SPACE(S) 49, LIMITED COMMON ELEMENTS, AS DELINEATED ON THE SURVEY ATIACHED TO THE AFORESAID DECLARATION AS EXHIBIT "D" AND AS DISCLOSED IN THE FIRST AMENDMENT TO THE DECLARATION RECORDED AS LOCUMENT NUMBER 23139893, CH'S OFFICE AND AS AMENDED FROM TIME TO TIME.

#### EXHIBIT A-8

STREET ADDRESS:

1033 E TULIP WAY, PALATINE, IL, 600741607

COUNTY:

COOK

CLIENT CODE:

ILCH0834

TAX PARCEL ID/APN:

02-01-310-010-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 48 IN CAPRI GARDENS, A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 1 AND PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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# **UNOFFICIAL COPY**

#### **EXHIBIT A-9**

STREET ADDRESS: 245 CINDY LN, WHEELING, IL, 60090

COUNTY: COOK CLIENT CODE: ILCH0333

TAX PARCEL ID/APN: 03-10-208-014-0000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, AND IS DESCRIBED AS FOLLOWS: LOT 35 IN BLOCK 2, IN DUNHURST SUBDIMSION, UNIT NO. 2, PART OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 42 REG. NOIS ON .

CONTRACTOR OF COUNTY NORTH, KANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEPEOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILL INOIS ON JUNE 17, 1955 AS DOCUMENT NO. LR1602023, IN COOK COUNTY, ILLINOIS.