# **UNOFFICIAL COPY**

PREPARED BY: D. ARMBRUST **CLC Consumer Services** PO Box 5570

Cleveland, OH 44101

**RECORD & RETURN TO:** 

**CLC Consumer Services** PO Box 5570 Cleveland, OH 44101

PROPERTY DESCRIPTION:

6320 W HIGGINS AVE A. CHICAGO, JL, 60630

PROPERTY 10 #: 13-08-125-046-1003



1428329104 Fee: \$40.00 RHSP Fee:\$9.00 RPRF Fee: \$1.00

Karen A. Yarbrough

Cook County Recorder of Deeds Date: 10/10/2014 04:30 PM Pg: 1 of 2

### **RELEASE OF MORTGAGE**

A certain Mortgage dated 05/06/2013, was made by RICHARD K MCGILL to PNC BANK, NATIONAL ASSOCIATION, which Deed of Trust was recorded in Instrument No. 1314818006, Book No. NA, Page No. NA in the amount of \$10,213.50. This Mortgage was recorded or registered in the county recording office of COOK County, ILLINC'S. This Mortgage has been PAID IN FULL or otherwise SATISFIED and DISCHARGED. It may now be discharged of record. This means that this Mortgage is now canceled and

OCT 0 2 2014 I sign and CERTIFY to this Discharge of Mortgage on

PNC BANK, NATIONAL ASSOCIATION

**Authorized Signer** 

STATE OF OHIO

COUNTY OF CUYAHOGA OCT 0 2 2014

, before me, the undersigned, a Notary Public in said State, personally appeared Debbie Ward personally known to me (or proved to me on the basis or satisfactory evidence) to be the person who executed the within instrument as Authorized Signer respectively on behalf of PNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Michael Burkes, Notary Public Residence - Summit County State Wide Jurisdiction, Ohio My Commission Expires May 30, 2017

ACCOUNT#: 021-01-17040652

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#### EXHIBIT A

SITUATED IN THE COUNTY OF COOK, STATE OF ILLINOIS, MORE FULLY DESCRIBED AS:

#### PARCEL 1:

UNIT NUMBER 203 IN HIGGINS POINTE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 129, 130, 131 AND 132 IN ANGELINE DYNIEWICZ PARK BOULEVARD ADDITION, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OD SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT A 17 THE DECLARATION OF CONDOMINIUM RECORDED NOVEMBER 18, 1994 AS DOCUMENT NUMBER 94982185, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINCIS.

### PARCEL 2:

RCEL 2:
E EXCLUSIVE RIG.
MITED COMMON ELEMENI
) THE DECLARATION AFORESALE
4982185.

PPN: 13-08-125-046-1003
RICHARD K. MCGILL
6320 WEST HIGGINS AVENUE # A, CHICAGO IL 60630