When Recorded Mail To: Wells Fargo Home Mortgage C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0476792908

SATISFACTION OF MORTGAGE

The undersigned declares that it is the present mortgagee of a Mortgage made by JAMES H WEHLING AND KATHRYN J WEHLING to MORTGAGE FLECTRONIC REGISTRATION SYSTEMS, INC AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF SARRINGTON BANK AND TRUST AND CO, N.A., ITS SUCCESSORS AND ASSIGNS bearing the date 11/01/2013 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois, in Book, Page, or as Document # 1333755070.

The above described Mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said County is authorized to enter this satisfaction/discharge of coord, with respect to the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED Tax Code/PIN: 29-31-123-016-0000

Property is commonly known as: 2047 CEDAR RD, HOME WOOD, IL 60430.

Dated this 10th day of October in the year 2014

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST AND CO. N.A., ITS SUCCESSORS AND ASSIGNS

NADINE HOMAN ASST. SECRETARY

All persons whose signatures appear above are employed by NTC, have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

WFHRC 24705272 -@ 100031200011806996 MERS PHONE 1-888-679-6377 DOCR T1014101406 [C 2] ERCNIL1



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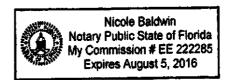
Loan #: 0476792908

STATE OF FLORIDA **COUNTY OF PINELLAS**

The foregoing instrument was acknowledged before me on this 10th day of October in the year 2014, by Nadine Homan as ASST. SECRETARY OF MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMÍNEE FOR WINTRUST MORTGAGE, A DIVISION OF BARRINGTON BANK AND TRUST AND CO, N.A., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

NICOLE BALDWIN - NOTARY PUBLIC

COMM EXPIRES: 08/05/2016



Document Prepared By: E.Lance/NTC 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHOULD BE FILED WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGACS OR DEED OF TRUST WAS FILED.

WFHRC 24705272 -@ 100031200011806996 MERS PHONE 1-888-679-6377 DOCR T1014101408 [C-2] ERCNIL1





1428746041 Page: 3 of 3

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Loan No: 0476792908

'EXHIBIT A'

LOT 1 IN BLOCK 4, IN GEORGE W. JOHNSON'S SUBDIVISION OF THAT PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE RIGHT-OF-WAY OF THE ILLINOIS CENTRAL RAILROAD COMPANY (EXCEPTING THEREFROM THE EAST 660.5 FEET OF THE WEST 1321.00 FEET OF THE SOUTH 500.6 FEET THEREOF, ALSO THAT PART OF THE NORTH 214 FEET EAST OF THE WEST 1853 FEET THEREOF) ACCORDING TO THE PLAT THEREOF RECORDED MARCH 11 1908 IN BOOK 97 OF PLATS, PAGE 41, AS DOCUMENT 4170979, ALL IN COOK COUNTY, ILLINOIS.

