

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-12-203-025-0000

[Space Above This Line For Recording Data]

Loan No.: 1766409247
FNMA Loan No.: 1707000900

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, a certain Mortgage dated **March 5, 2008** and recorded on **July 23, 2008**, made and executed by **MARIA SANCHEZ** and in favor of **JPMORGAN CHASE BANK, N.A.**, upon the following described property situated in **COOK County, State of Illinois**:
Property Address: **4722 S ROCKWELL ST, CHICAGO, IL 60632**

ORDER NUMBER: 2000 004005968 SC
STREET ADDRESS: 4722 S. ROCKWELL ST.
CITY: CHICAGO COUNTY: COOK COUNTY
TAX NUMBER: 19-12-203-025-0000
LEGAL DESCRIPTION:

LOT 14 IN CLUNN'S SUBDIVISON OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

such Mortgage having been given to secure payment of **One Hundred Fifty Two Thousand and 00/100ths (\$152,000.00)**, which Mortgage is of record in Book, Volume or Liber No. **N/A**, at Page **N/A** (or as No. **0820546044**), in the Recorder's Office of **COOK County, State of Illinois**.

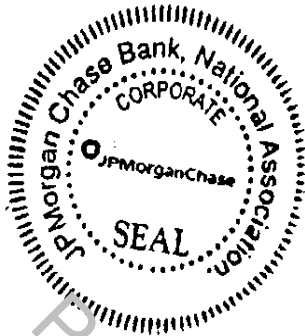
TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 9-12-14.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]

LaKandra F. Williams

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana:

Parish of Ouachita

On this 12 day of SEPT 2014, before me appeared LaKandra F. Williams to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Person Taking Acknowledgment

J. K. Wilson
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: NA

J.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)

