

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 10-25-214-006-0000

\_\_\_\_\_[Space Above This Line For Recording Data]\_\_\_\_\_

Loan No.: 0024814568  
FNMA Loan No.: 4006043498

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated November 26, 2007 and recorded on January 22, 2008, made and executed by LYNN D POLTE to and in favor of CHASE BANK USA, N.A., upon the following described property situated in COOK County, State of Illinois:  
Property Address: 1524 MULFORD ST, EVANSTON, IL 60202

**LOT 28 IN MULFORD GARDENS SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

such Mortgage having been given to secure payment of **Two Hundred Ten Thousand and 00/100ths (\$210,000.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0802241168), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 S.W. Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



## UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9-17-2014

Assignor:

JPMorgan Chase Bank, National Association

By: Ariel Hall*Ariel Hall*Its: VICE PRESIDENT

## ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 17 day of Sept 2014, before me appeared Ariel Hall to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Ariel Hall acknowledged the instrument to be the free act and deed of the said entity.

*J.K. Wilson*  
 Notary Public #064399  
 Ouachita Parish, LA  
 Lifetime Commission

Signature of Person Taking Acknowledgment

Printed Name J. K. Wilson**NOTARY PUBLIC**

Title or Rank

Serial Number, if any: NA

(Seal)

