

After recording please mail to:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This instrument was prepared by:
PEIRSONPATTERSON, LLP
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Permanent Index Number: 19-23-209-007-0000

[Space Above This Line For Recording Data]

Loan No.: 1969520991
FNMA Loan No.: 1695147168

ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75245, a certain Mortgage dated March 9, 2004 and recorded on March 29, 2004, made and executed by JOSE A. CASCO, ADOLFO BELMONTE AND FRANCISCO BELMONTE to and in favor of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR CAPITAL MORTGAGE SERVICES, LLC, upon the following described property situated in COOK County, State of Illinois:

Property Address: 3435 W. 64TH STREET, CHICAGO, IL 60629

LOT 15 AND THE EAST 12.87 FEET OF LOT 16 IN BLOCK 6 IN JOHN F. EBERHART'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

NOTE FOR INFORMATION:

CKA: 3435 W. 64TH ST., CHICAGO, IL 60629
PIN# 19-23-209-007

such Mortgage having been given to secure payment of Ninety Two Thousand and 00/100ths (\$92,000.00), which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0408911323), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

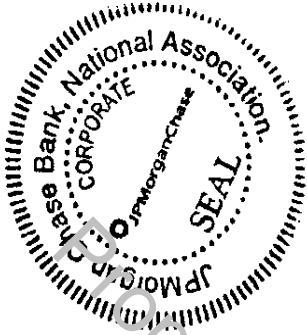
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/23/2014.

Assignor:
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC



By: [Signature]
Joshua L. McClinton

Its: VICE PRESIDENT

ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 23rd day of September 2014 before me appeared Joshua L. McClinton to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Joshua L. McClinton acknowledged the instrument to be the free act and deed of the said entity.

[Signature]
Signature of Person Taking Acknowledgment

J. K. Wilson
Printed Name

NOTARY PUBLIC
Title or Rank

Serial Number, if any: AA

J. K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

(Seal)

