

After recording please mail to:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This instrument was prepared by:  
PEIRSONPATTERSON, LLP  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

Permanent Index Number: 17-19-319-040-0000

[Space Above This Line For Recording Data]

Loan No.: 0613247352  
FNMA Loan No.: 1692624788

## ILLINOIS ASSIGNMENT OF MORTGAGE

For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, a certain Mortgage dated April 23, 2003 and recorded on May 9, 2003, made and executed by RUBEN BELTRAN, MARIA ELENA SAAVERDA AND ANTONIO GONZALEZ to and in favor of ROSE MORTGAGE CORPORATION, upon the following described property situated in COOK County, State of Illinois:

Property Address: 2220 WEST 21ST PLACE, CHICAGO, IL 60608

**LOT 40 IN THOMAS AND JOHN D. PARKER'S SUBDIVISION OF BLOCK 58 IN THE SUBDIVISION OF SECTION 19, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN # 17-19-319-040-0000

CKA: 2220 WEST 21ST PLACE, CHICAGO, ILLINOIS

such Mortgage having been given to secure payment of **Two Hundred Sixty Eight Thousand Five Hundred and 00/100ths (\$268,500.00)**, which Mortgage is of record in Book, Volume or Liber No. N/A, at Page N/A (or as No. 0312926086), in the Recorder's Office of COOK County, State of Illinois.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

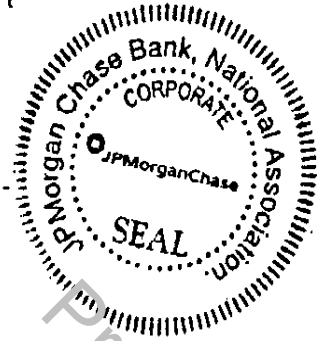
Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.



# UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on

9/22/2014



Assignor:  
JPMorgan Chase Bank, National Association

By: [Signature]

**Khallum J. Hall**

**VICE PRESIDENT**

Its: \_\_\_\_\_

### ACKNOWLEDGMENT

State of Louisiana

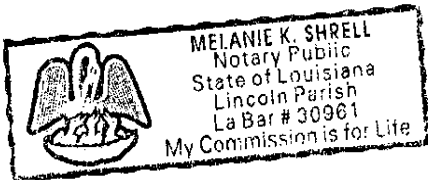
§  
§  
§

Parish of Ouachita

On this 20 day of September 2014 before me appeared

Khallum J. Hall

to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Khallum J. Hall acknowledged the instrument to be the free act and deed of the said entity.



[Signature]  
Signature of Person Taking Acknowledgment

**Melanie K. Shrell**  
Printed Name

**NOTARY PUBLIC**  
Title or Rank

Serial Number, if any: [Signature]

(Seal)

