

Prepared by:

LIEN RELEASE
JPMORGAN CHASE BANK, N.A
700 KANSAS LANE, MAIL CODE LA4-
3120
MONROE LA 71203
Telephone No.: 1-866-756-8747

When Recorded return to:

UST-Global
Recording Department
345 Rouser Road; Suite 200
Moon Township PA 15108

RELEASE OF MORTGAGE

Pursuant to 765 Ill. Comp. Stat. ANN. 905/3.

KNOW ALL MEN BY THESE PRESENTS, that **JPMORGAN CHASE BANK, N.A.** , owner of record of a certain mortgage from **JOAN GREEN** to **MELLON MORTGAGE COMPANY, A COLORADO CORPORATION** , dated **12/01/1998** and recorded on **01/13/1999** , in Book **N/A** , at Page **N/A** , and/or Document **99038557** in the Recorder's Office of **Cook County**, State of Illinois , does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage upon property situated to wit:

LOT 190 IN CHATEAUX CAMPAGNE SUBDIVISION UNIT S-3, BEING PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, PER PLAT THEREOF RECORDED JUNE 23, 1974 AS DOCUMENT NUMBER 22790213, IN COOK COUNTY, ILLINOIS

Tax/Parcel Identification number: **28-35-406-011-0000**

Property Address: **3419 FOUNTAINBLEAU DR HAZELCREST IL 60429**

Witness the due execution hereof by the owner and holder of said mortgage on 10/13/2014.

JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST FORMERLY KNOWN AS MELLON MORTGAGE COMPANY



Arcola Freeman
Vice President

State of Louisiana }
Parish of Ouachita }

On **10/13/2014** , before me appeared **Arcola Freeman** , to me personally known, who did say that he/she the **Vice President** of **JPMORGAN CHASE BANK, N.A. SUCCESSOR BY MERGER TO CHASE HOME FINANCE LLC SUCCESSOR BY MERGER TO CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER WITH CHASE MORTGAGE COMPANY - WEST FORMERLY KNOWN AS MELLON MORTGAGE COMPANY** , and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).

UNOFFICIAL COPY



Vicki C. Knighten - 54231, Notary Public
Lifetime Commission



Loan No.: 5810510158

MIN:
MERS Phone (if applicable): **1-888-679-6377**

Property of Cook County Clerk's Office