

UNOFFICIAL COPY

Doc#: 1428754207 fee: \$50.00
Date: 10/14/2014 09:38 AM Pg: 1 of 1
Cook County Recorder of Deeds
*RHSP:\$9.00 RPRF:\$1.00 FEES Applied

Prepared By: Vinay Jayaramaiah
Indecomm Global Services
2925 Country Dr.
St. Paul, Minnesota USA 55117

When Recorded Return To:
Indecomm Global Services
2925 Country Drive
St. Paul, MN 55117

Satisfaction of Mortgage

Date: October 10, 2014

Loan#: 3000280422
Invoice#: E2601998
Package#: 79582046
Document#: 4949501

THAT CERTAIN MORTGAGE owned by the undersigned, a **National Banking Association of The United States of America**, executed by **ROBERT JAWORSKI and KRYSZYNA JAWORSKI, HUSBAND AND WIFE** currently residing at **2218 N RIDGE AVE, ARLINGTON HEIGHTS, Illinois 60004**, to **U.S. BANK NATIONAL ASSOCIATION ND MORTGAGEE**, Dated **June 19, 2004** and filed for record **July 20, 2004**, as Document Number **0420206117** in the Office of the **County Recorder of Cook County, Illinois**, is, with the indebtedness thereby secured, fully paid, satisfied, released and discharged.

The undersigned has changed its name or identity from **U.S. BANK NATIONAL ASSOCIATION ND** to **US Bank National Association** as a result of merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

PROPERTY ADDRESS: 2218 N RIDGE AVE, ARLINGTON HEIGHTS, IL 60004 LEGAL DESCRIPTION: SITUATED IN THE COUNTY OF COOK AND STATE OF ILLINOIS: LOT 362 IN GREENBRIER IN THE VILLAGE OF GREEN UNIT NUMBER 8, BEING A SUBDIVISION OF PART OF THE NORTH 20 ACRES OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 18, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ARLINGTON HEIGHTS, WHEELING TOWNSHIP, COOK COUNTY, ILLINOIS.

US Bank National Association

PIN: 03-18-411-016

By

Youa Lee, Mortgage Officer



U04949501

6664 10/10/2014 79582046/1

STATE OF Minnesota)
COUNTY Ramsey) SS

The foregoing instrument was acknowledged before me this **10th** day of **October, 2014**, by **Youa Lee** the **Mortgage Officer**, of **US Bank National Association**, a **National Banking Association** under the laws of **The United States of America**, on behalf of the **National Banking Association**.



Rora Lee, Notary Public
My Commission Expires: January 31, 2017.